

## NAAC Criterion 2: Teaching Learning and Evaluation - **DVV**

### 2.3 Teaching - Learning Process

#### 2.3.4: Student : Mentor Ratio

#### **DVV-2.3.4: Issues raised and resolved in the mentor system - Mentor Wise**



**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH - 517425



**PES**

Institute of Medical  
Sciences & Research

## **MENTEE DIARY**

|                            |              |
|----------------------------|--------------|
| Student's Name             | Aastha Goel  |
| Year of Admission          | 2022-23      |
| Admission Number           | 20223028     |
| University Register Number | 22M102010002 |

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH-517425



**PES**

Institute of Medical  
Sciences & Research

PASSPORT  
PHOTO

|                            |              |
|----------------------------|--------------|
| Student's Name             | Aastha Goel  |
| Year of Admission          | 2022-23      |
| Admission number           | 20223028     |
| University Register number | 22M102010002 |

## Student Information

|    |  |  |
|----|--|--|
| 1  | Full Name  | Aastha Goel  |
| 2  | Date of Birth                                    | 19 <sup>th</sup> July 2003   |
| 3  | Gender   | Female   |
| 4  | Blood group                                      | O <sup>-</sup> negative  |
| 5  | Date of Admission                                |  |
| 6  | Admission number                                 | 20223028   |
| 7  | Register number                                  |  |
| 8  | Institution last studied                         | Nalanda, Vijayawada  |
| 9  | Qualifying exams                                 | NEET   |
| 10 | Percentage 12 <sup>th</sup> standard board exams | 95.6% (478/500)  |
| 11 | Entrance Rank                                    | 79,877   |
| 12 | Seat Allotted                                    | A Category/ B Category/ C Category   |
| 13 | Address for communication                        | 27/10-33/1<br>Shantinagar<br>Kuppam - 517425<br>Chittoor<br>Andhra Pradesh |
| 14 | Mobile Number                                    | 9059983109   |
| 15 | E-Mail ID  | aasthagoel1907@gmail.com   |
| 16 | Accommodation                                    | Day scholar/ College hostel/Paying guest/Others                            |

Signature of Student

## Parent's Information

|   |               |                       |
|---|---------------|-----------------------|
| 1 | Father's name | Rajesh Goel           |
| 2 | Qualification | Bcom                  |
| 3 | Occupation    | Business              |
| 4 | Mobile Number | 8106404164            |
| 5 | E-Mail ID     | gokulcholan@gmail.com |

|   |               |                           |
|---|---------------|---------------------------|
| 1 | Mothers' name | Sapna Goel                |
| 2 | Qualification | Higher Secondary Graduate |
| 3 | Occupation    | Housewife                 |
| 4 | Mobile Number | 7093365613                |
| 5 | E-Mail ID     | -                         |

|   |                       |                       |
|---|-----------------------|-----------------------|
| 1 | Local Guardian's name | Rajesh Goel           |
| 2 | Qualification         | Bcom                  |
| 3 | Occupation            | Business              |
| 4 | Mobile Number         | 8106404164            |
| 5 | E-Mail ID             | gokulcholan@gmail.com |

## First MBBS Academic Details

|   |               |                   |
|---|---------------|-------------------|
| 1 | Mentor's Name | Dr. Lakshimikawth |
| 2 | Designation   | Professor         |
| 3 | Department    | Anatomy           |
| 4 | Mobile Number | +91 94814 75336   |
| 5 | E-Mail ID     | -                 |

### Monthly test

| Subjects | Anatomy | Physiology | Biochemistry |
|----------|---------|------------|--------------|
| October  | -       | -          | -            |
| November | -       | -          | -            |
| December | -       | -          | -            |
| January  | 26/50   | 24/50      | 36/50        |
| February | -       | -          | -            |
| March    | 37/50   | 33/50      | 44/50        |
| April    | 38/50   | 26/40      | 38/50        |
| May      | -       | -          | -            |
| June     | -       | 34/50      | 38/50        |
| July     | 33/50   | 40/50      | 40/50        |

### Internal Assessments

| Subjects | Anatomy |           | Physiology |           | Biochemistry |           |
|----------|---------|-----------|------------|-----------|--------------|-----------|
|          | Theory  | Practical | Theory     | Practical | Theory       | Practical |
| First    | 72/100  | 40/50     | 63/100     | 32/40     | 71/100       | 57/60     |
| Second   | 78/100  | 53/60     | 79/100     | 85/100    | 80/100       | 55/60     |
| Third    | 78/100  | 79.5/90   | 88/100     | 86/100    | 91/100       | 58/60     |


### Attendance percentage

| Criteria and remarks        | Dates:  | 22/01       | 22/02      | 30/03     | 22/04        | 25/05     | 29/06 | 27/07 | 25/08 | 30/09 | 10/10 |   |   |  |  |
|-----------------------------|---------|-------------|------------|-----------|--------------|-----------|-------|-------|-------|-------|-------|---|---|--|--|
|                             |         | Attitude    | +/-        | +         | +            | +         | +     | +     | +     | +     | +     | + | + |  |  |
| Aptitude                    | E/S/NS  | ✓           | ✓          | ✓         | ✓            | ✓         | ✓     | ✓     | ✓     | ✓     | ✓     |   |   |  |  |
| Enthusiasm                  | Yes/No  | ✓           | ✓          | ✓         | ✓            | ✓         | ✓     | ✓     | ✓     | ✓     | ✓     |   |   |  |  |
| Attendance                  | E/S/NS  | ✓           | ✓          | ✓         | ✓            | ✓         | ✓     | ✓     | ✓     | ✓     | ✓     |   |   |  |  |
| Studies                     | E/S/NS  | ✓           | ✓          | ✓         | ✓            | ✓         | ✓     | ✓     | ✓     | ✓     | ✓     |   |   |  |  |
| Co-curricular activities    | P/N     | -           | P          | P         | P            | P         | P     | P     | P     | P     | P     |   |   |  |  |
| Extra-curricular activities | P/N     | -           | P          | P         | P            | P         | P     | P     | P     | P     | P     |   |   |  |  |
| Physical Health             | S/NS    | -           | S          | S         | S            | S         | S     | S     | S     | S     | S     |   |   |  |  |
| Emotional Health            | S/NS    | -           | S          | S         | S            | S         | S     | S     | S     | S     | S     |   |   |  |  |
| Personal issues             | P/N     | -           | N          | N         | N            | N         | N     | N     | N     | N     | N     |   |   |  |  |
| Inter-departmental issues   | P/N     | -           | N          | N         | N            | N         | N     | N     | N     | N     | N     |   |   |  |  |
| Others                      | P/N     | -           | N          | N         | N            | N         | N     | N     | N     | N     | N     |   |   |  |  |
| Mentor's signature          |         | [Signature] |            |           |              |           |       |       |       |       |       |   |   |  |  |
| Subjects                    | Anatomy |             | Physiology |           | Biochemistry |           |       |       |       |       |       |   |   |  |  |
|                             | Theory  | Practical   | Theory     | Practical | Theory       | Practical |       |       |       |       |       |   |   |  |  |
| I term                      | 72/100  | 40/50       | 63/100     | 32/40     | 71/100       | 57/60     |       |       |       |       |       |   |   |  |  |
| II term                     | 78/100  | 79.5/90     | 88/100     | 86/100    | 91/100       | 58/60     |       |       |       |       |       |   |   |  |  |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
 Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
 Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

Remarks of the mentor

Good  
obedient

For 

**Average internal marks sent to University**

| Subjects     | Internal marks |                |
|--------------|----------------|----------------|
|              | Maximum marks  | Marks obtained |
| Anatomy      | 60             | 58             |
| Physiology   | 60             | 58             |
| Biochemistry | 60             | 58             |

**Marks obtained in the university Exams**

| Subjects                               | Anatomy |           | Physiology |           | Biochemistry |           |
|--|---------|-----------|------------|-----------|--------------|-----------|
|  | Theory  | practical | Theory     | practical | Theory       | practical |
| Number of attempts<br>(month and year) |         |           |            |           |              |           |
| Attempt-I<br>( )                       | 162/200 | 96/100    | 153/200    | 95/100    | 163/200      | 88/100    |
| Attempt-II<br>( )                      | -       | -         | -          | -         | -            | -         |
| Attempt-III<br>( )                     | -       | -         | -          | -         | -            | -         |
| Attempt-IV<br>( )                      | -       | -         | -          | -         | -            | -         |

Grand Total: Max marks: 900 Marks obtained: 757

Percentage: 84.12% Class obtained: Distinction First class

Final remarks by the mentor

All the Best.

*Boody*  
Signature of Student

*[Signature]*  
Signature of Mentor

## Second MBBS Academic details

|   |               |                   |
|---|---------------|-------------------|
| 1 | Mentor's Name | Dr. Ramaswamy A.S |
| 2 | Designation   | HOD Pathology     |
| 3 | Department    | Pathology         |
| 4 | Mobile Number | +91 94937 26494   |
| 5 | E-Mail ID     | -                 |

### Monthly tests

| Subjects  | Pathology | Pharmacology | Microbiology | Forensic medicine |
|-----------|-----------|--------------|--------------|-------------------|
| October   |           |              |              |                   |
| November  |           |              |              |                   |
| December  |           |              |              |                   |
| January   |           |              |              |                   |
| February  |           |              |              |                   |
| March     | 18/20     | 26/30        | 15/25        | 20/25             |
| April     | -         | -            | -            | 20/25             |
| May       | 14/20     | -            | 16 1/2 / 25  | -                 |
| June      | 23/25     | 27/30        | 10/25        | -                 |
| July      |           |              | 1/25         | -                 |
| August    |           |              |              | -                 |
| September |           |              |              | -                 |
| October   |           |              |              |                   |
| November  |           |              |              |                   |
| December  |           |              |              |                   |

### Internal Assessments


| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| First    | 90/100    | 19/30     | 86/100       | 71/80     | 55/100       |           | 77/100            | 26/30     |
| Second   |           |           |              |           |              |           |                   |           |
| Third    |           |           |              |           |              |           |                   |           |

### Attendance percentage

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | Practical |
| III term |           |           |              |           |              |           |                   |           |
| IV term  |           |           |              |           |              |           |                   |           |
| V term   |           |           |              |           |              |           |                   |           |

### Clinical postings details

| Term | Department           | From     | To       | Duration of posting | % | End posting assessments |
|------|----------------------|----------|----------|---------------------|---|-------------------------|
| III  | ENT                  | 12.02.24 | 17.03.24 | 5 weeks             |   |                         |
| III  | Community Medicine   | 18.03.24 | 21.04.24 | 5 weeks             |   |                         |
| III  | Ophthalmology        | 26.04.24 | 30.05.24 | 5 weeks             |   |                         |
| III  | Psychiatry           | 31.05.24 | 13.06.24 | 2 weeks             |   |                         |
| III  | Respiratory Medicine | 14.06.24 | 27.06.24 | 2 weeks             |   |                         |
| III  | Pediatrics           | 28.06.24 | 11.07.24 | 2 weeks             |   |                         |
| III  | Radiology            | 12.07.24 | 28.07.24 | 2 weeks             |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |
|      |                      |          |          |                     |   |                         |

| Criteria and remarks        | Dates:   | 12.03.24  | 17.04.24 | 24.05.24 | 19.06.24 | 14.07.24 |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|----------|---|----------|----------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|
| Attitude                    | + / -    |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Aptitude                    | E/S /NS  |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Enthusiasm                  | Yes / No |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Attendance                  | E/S /NS  |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Studies                     | E/S /NS  |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Co-curricular activities    | P /N     |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra-curricular activities | P /N     |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Health             | S /NS    |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Emotional Health            | S /NS    |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal issues             | P /N     |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Inter-departmental issues   | P /N     |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Others                      | P /N     |   |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |
| Mentor's signature          |          |  |          |          |          |          |  |  |  |  |  |  |  |  |  |  |  |  |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory

### Remarks of the mentor

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH - 517425



**PES**

Institute of Medical  
Sciences & Research

## **MENTEE DIARY**

|                            |                              |
|----------------------------|------------------------------|
| Student's Name             | HARSHINI VELLAICHAMY SEKARAN |
| Year of Admission          | 2021                         |
| Admission Number           | 20212937                     |
| University Register Number | 21M102D10037                 |

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH-517425



**PES**

Institute of Medical  
Sciences & Research



|                            |                              |
|----------------------------|------------------------------|
| Student's Name             | HARSHINI VELLAICHAMY SEKARAN |
| Year of Admission          | 2021                         |
| Admission number           | 20212937                     |
| University Register number | 21M102010037                 |

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| 8. Final MBBS Part-2 Academic Details | 19 |
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## Student Information

|    |  |  |
|----|--|--|
| 1  | Full Name  | HARSHINI VELLAICHAMY SEKARAN   |
| 2  | Date of Birth                                    | 15/09/2003   |
| 3  | Gender   | FEMALE   |
| 4  | Blood group                                      | AB +ve   |
| 5  | Date of Admission                                |  |
| 6  | Admission number                                 | 20212937   |
| 7  | Register number                                  | 21M102D1D037   |
| 8  | Institution last studied                         | RYAN GLOBAL SCHOOL   |
| 9  | Qualifying exams                                 | NEET - UG  |
| 10 | Percentage 12 <sup>th</sup> standard board exams | 70%  |
| 11 | Entrance Rank                                    | 321 / 720  |
| 12 | Seat Allotted                                    | A Category/ B Category/ C Category   |
| 13 | Address for communication                        | #502, 3rd CROSS, B BLOCK, AECS LAYOUT, OPP TO BROOKFIELD, BANGALORE 560037 |
| 14 | Mobile Number                                    | +91 8105511842   |
| 15 | E-Mail ID  | harshinisekaran@gmail.com  |
| 16 | Accommodation                                    | Day scholar/ College hostel/Paying guest/Others                            |

Signature of Student

## Parent's Information

|   |               |                              |
|---|---------------|------------------------------|
| 1 | Father's name | VELLAICHAMY SEKARAN          |
| 2 | Qualification | B.Sc. , M.Sc , MBA           |
| 3 | Occupation    | EXPORT HEAD                  |
| 4 | Mobile Number | +91 9632144077               |
| 5 | E-Mail ID     | sekaranvellaichamy@gmail.com |

|   |               |                        |
|---|---------------|------------------------|
| 1 | Mothers' name | JOTHI SEKARAN          |
| 2 | Qualification | BE. ECG , M.E. , M.B.A |
| 3 | Occupation    | SENIOR PROJECT MANAGER |
| 4 | Mobile Number | +91 99805 22833        |
| 5 | E-Mail ID     | jothi.sekaran@ibm.com. |

|   |                       |  |
|---|-----------------------|--|
| 1 | Local Guardian's name |  |
| 2 | Qualification         |  |
| 3 | Occupation            |  |
| 4 | Mobile Number         |  |
| 5 | E-Mail ID             |  |

## First MBBS Academic Details

|   |               |                     |
|---|---------------|---------------------|
| 1 | Mentor's Name | DR SHASHI BHUSHAN   |
| 2 | Designation   | ASSOCIATE PROFESSOR |
| 3 | Department    | ANATOMY             |
| 4 | Mobile Number | +91 99806 70103     |
| 5 | E-Mail ID     |                     |

### Monthly test

| Subjects | Anatomy | Physiology | Biochemistry |
|----------|---------|------------|--------------|
| October  | 48/50   | 38/50      | 40/50        |
| November | 39/50   | 27/50      | 42/50        |
| December | 32/50   | 26/50      | 43/50        |
| January  | 30/50   | 41/50      | 36/50        |
| February | 31/50   | 43/50      | 40/50        |
| March    | 33/50   | 33/50      | 41/50        |
| April    | 30/50   | 31/50      | 39/50        |
| May      | 32/50   | 36/50      | 40/50        |
| June     | 36/50   | 42/50      | 42/50        |
| July     | 42/50   | 43/50      | 39/50        |

### Internal Assessments

| Subjects | Anatomy |           | Physiology |           | Biochemistry |           |
|----------|---------|-----------|------------|-----------|--------------|-----------|
|          | Theory  | Practical | Theory     | Practical | Theory       | Practical |
| First    | 64/100  | 39/50     | 72/100     | 37/50     | 89/100       | 40/50     |
| Second   | 69/100  | 42/50     | 73/100     | 39/50     | 83/100       | 40/50     |
| Third    | 70/100  | 40/50     | 84/100     | 42/50     | 72/100       | 43/50     |

### Attendance percentage

| Criteria and remarks        | Dates:  | 28/04/22  | 05/05/22   | 16/06/22  | 21/07/22     | 24/08/22  | 15/09/22 | 19/10/22 | 25/11/22 | 20/12/22 |  |  |  |  |  |  |
|-----------------------------|---------|-----------|------------|-----------|--------------|-----------|----------|----------|----------|----------|--|--|--|--|--|--|
|                             |         |           |            |           |              |           |          |          |          |          |  |  |  |  |  |  |
| Attitude                    | +/-     | +         | +          | +         | +            | +         | +        | +        | +        | +        |  |  |  |  |  |  |
| Aptitude                    | E/S/NS  | S         | S          | E         | E            | E         | E        | E        | S        | S        |  |  |  |  |  |  |
| Enthusiasm                  | Yes/No  | Y         | Y          | Y         | Y            | Y         | Y        | Y        | Y        | Y        |  |  |  |  |  |  |
| Attendance                  | E/S/NS  | S         | S          | E         | E            | E         | E        | E        | E        | E        |  |  |  |  |  |  |
| Studies                     | E/S/NS  | S         | S          | S         | E            | E         | E        | E        | S        | S        |  |  |  |  |  |  |
| Co-curricular activities    | P/N     | P         | P          | P         | P            | P         | P        | P        | P        | P        |  |  |  |  |  |  |
| Extra-curricular activities | P/N     | P         | P          | P         | P            | P         | P        | P        | P        | P        |  |  |  |  |  |  |
| Physical Health             | S/NS    | S         | S          | S         | S            | S         | S        | S        | S        | S        |  |  |  |  |  |  |
| Emotional Health            | S/NS    | S         | S          | S         | S            | S         | S        | S        | S        | S        |  |  |  |  |  |  |
| Personal issues             | P/N     | P         | P          | N         | N            | N         | N        | N        | N        | N        |  |  |  |  |  |  |
| Inter-departmental issues   | P/N     | P         | P          | N         | N            | N         | N        | N        | N        | N        |  |  |  |  |  |  |
| Others                      | P/N     | P         | P          | N         | N            | N         | N        | N        | N        | N        |  |  |  |  |  |  |
| Mentor's signature          |         |           |            |           |              |           |          |          |          |          |  |  |  |  |  |  |
| Subjects                    | Anatomy |           | Physiology |           | Biochemistry |           |          |          |          |          |  |  |  |  |  |  |
|                             | Theory  | Practical | Theory     | Practical | Theory       | Practical |          |          |          |          |  |  |  |  |  |  |
| I term                      | 92%     | 100%      | 98%        | 88%       | 88%          | 89%       |          |          |          |          |  |  |  |  |  |  |
| II term                     | 90%     | 90%       | 92%        | 75%       | 90%          | 75%       |          |          |          |          |  |  |  |  |  |  |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
 Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
 Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

Remarks of the mentor

Very good.  
P

Average internal marks sent to University

| Subjects     | Internal marks |                |
|--------------|----------------|----------------|
|              | Maximum marks  | Marks obtained |
| Anatomy      | 60             | 56             |
| Physiology   | 60             | 49             |
| Biochemistry | 60             | 54             |

Marks obtained in the university Exams

| Subjects                               | Anatomy |           | Physiology |           | Biochemistry |           |
|--|---------|-----------|------------|-----------|--------------|-----------|
|  | Theory  | practical | Theory     | practical | Theory       | practical |
| Number of attempts<br>(month and year) |         |           |            |           |              |           |
| Attempt-I<br>( )                       | 137     | 83        | 140        | 88        | 137          | 91        |
| Attempt-II<br>( )                      |         |           |            |           |              |           |
| Attempt-III<br>( )                     |         |           |            |           |              |           |
| Attempt-IV<br>( )                      |         |           |            |           |              |           |

Grand Total: Max marks: 676 900 Marks obtained: 676

Percentage: \_\_\_\_\_ Class obtained: FIRST CLASS WITH  
Final remarks by the mentor DISTINCTION

*Hasib*  
Signature of Student

Signature of Mentor

## Second MBBS Academic details

|   |               |                    |
|---|---------------|--------------------|
| 1 | Mentor's Name | DR. NAGESH RAJU    |
| 2 | Designation   | HEAD OF DEPARTMENT |
| 3 | Department    | PHARMACOLOGY       |
| 4 | Mobile Number | +91 98453 49793    |
| 5 | E-Mail ID     |                    |

### Monthly tests

| Subjects  | Pathology | Pharmacology | Microbiology | Forensic medicine |
|-----------|-----------|--------------|--------------|-------------------|
| October   | 31 / 50   | 41 / 50      | 25 / 50      |                   |
| November  | 36 / 50   | 45 / 50      | 40 / 50      |                   |
| December  | 35 / 50   | 39 / 50      | 32 / 50      |                   |
| January   | 41 / 50   | 42 / 50      | 31 / 50      |                   |
| February  | 45 / 50   | 41 / 50      | 41 / 50      |                   |
| March     | 47 / 50   | 38 / 50      | 36 / 50      |                   |
| April     | 36 / 50   | 40 / 50      | 43 / 50      |                   |
| May       | 38 / 50   | 46 / 50      | 45 / 50      |                   |
| June      | 42 / 50   | 37 / 50      | 39 / 50      |                   |
| July      | 41 / 50   | 35 / 50      | 41 / 50      |                   |
| August    | 40 / 50   | 41 / 50      | 40 / 50      |                   |
| September | 39 / 50   | 45 / 50      | 41 / 50      |                   |
| October   | 42 / 50   | 42 / 50      | 40 / 50      |                   |
| November  | 41 / 50   | 38 / 50      | 39 / 50      |                   |
| December  | 40 / 50   | 39 / 50      | 38 / 50      |                   |

### Internal Assessments

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| First    | 61        | 15        | 62           | 14        | 53           | 12        |                   |           |
| Second   | 62        | 14        | 70           | 15        | 54           | 11        |                   |           |
| Third    | 59        | 12        | 60           | 16        | 55           | 10        |                   |           |

### Attendance percentage

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | Practical |
| III term | 90%       | 100%      | 93%          | 100%      | 92%          | 100%      |                   |           |
| IV term  | 83%       | 75%       | 80%          | 75%       | 80%          | 100%      |                   |           |
| V term   | 75%       | 100%      | 79%          | 80%       | 70%          | 75%       |                   |           |

### Clinical postings details

| Term | Department | From | To | Duration of posting                  | %    | End posting assessments |
|------|------------|------|----|--------------------------------------|------|-------------------------|
| III  | Medicine   |      |    | 1 month                              | 100% |                         |
| III  | Surgery    |      |    | 1 month                              | 75%  |                         |
| III  | OBGYN      |      |    | 1 month                              | 90%  |                         |
| IV   | Ophthal    |      |    | 15 <sup>days</sup> <del>months</del> | 75%  |                         |
| IV   | ENT        |      |    | 15 days                              | 75%  |                         |
| IV   | SPM        |      |    | 15 days                              | 80%  |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |
|      |            |      |    |                                      |      |                         |

| Criteria and remarks        | Dates: | 30/03/2023               | 28/04/2023 | 26/05/2023 | 28/06/2023 | 24/07/2023 | 29/08/2023 | 29/09/2023 | 27/10/2023 | 20/11/2023 |   |   |  |  |  |  |
|-----------------------------|--------|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|---|---|--|--|--|--|
|                             |        | Attitude                 | +/-        | +          | +          | +          | +          | +          | +          | +          | + | + |  |  |  |  |
| Aptitude                    | E/S/NS | S                        | S          | E          | E          | E          | S          | E          | E          | E          |   |   |  |  |  |  |
| Enthusiasm                  | Yes/No | Y                        | Y          | Y          | Y          | Y          | Y          | Y          | Y          | Y          |   |   |  |  |  |  |
| Attendance                  | E/S/NS | E                        | E          | E          | S          | S          | E          | E          | E          | S          |   |   |  |  |  |  |
| Studies                     | E/S/NS | S                        | S          | E          | E          | E          | S          | E          | E          | E          |   |   |  |  |  |  |
| Co-curricular activities    | P/N    | P                        | P          | P          | P          | P          | P          | P          | P          | P          |   |   |  |  |  |  |
| Extra-curricular activities | P/N    | P                        | P          | P          | P          | P          | P          | P          | P          | P          |   |   |  |  |  |  |
| Physical Health             | S/NS   | S                        | S          | S          | S          | NS         | S          | S          | S          | S          |   |   |  |  |  |  |
| Emotional Health            | S/NS   | S                        | S          | S          | S          | S          | S          | S          | S          | S          |   |   |  |  |  |  |
| Personal issues             | P/N    | N                        | N          | N          | N          | N          | N          | N          | N          | N          |   |   |  |  |  |  |
| Inter-departmental issues   | P/N    | N                        | N          | N          | N          | N          | N          | N          | N          | N          |   |   |  |  |  |  |
| Others                      | P/N    | -                        | -          | -          | -          | -          | -          | -          | -          | -          |   |   |  |  |  |  |
| Mentor's signature          |        | [Handwritten signatures] |            |            |            |            |            |            |            |            |   |   |  |  |  |  |

Note: E- Excellent, S- Satisfactory, NS- Not Satisfactory (reasons if any specify below), N- None, P- Present (if any specify below)  
 Attendance above 90% is excellent, 75-90% is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
 Above 75% marks is excellent, 50-75% marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

### Remarks of the mentor

30/03/2023 : Hard working student, always keen to improve *Ut*

26/05/2023 : Have to spend more time doing H.C.Q so as to improve reasoning skills *Ut*

24/07/2023 : Good performance in all the monthly test, attendance is regular. Try for better marks in next exam. *Ut*

Remarks of the mentor

29/09/2023 : Spend more time reading Microbiology, dividing time for difficult subject + topics so as to get better marks. Spend more time in doing HCA from standard books.

20/11/2023 : Good scores in Pharmacology. Spend more time for Micro + Patho. Aim for getting distinction in 2<sup>nd</sup> year.

### Average internal marks sent to University

| Subjects          | Internal marks |                |
|-------------------|----------------|----------------|
|                   | Maximum marks  | Marks obtained |
| Pathology         | 60             | 52             |
| Pharmacology      | 60             | 51             |
| Microbiology      | 60             | 40             |
| Forensic medicine |                |                |

### Marks obtained in the university Exams

| Subjects           | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|--------------------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|                    | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| Attempt-I<br>( )   | 132<br>67 | 91        | 129          | 94        | 141          | 86        |                   |           |
| Attempt-II<br>( )  |           |           |              |           |              |           |                   |           |
| Attempt-III<br>( ) |           |           |              |           |              |           |                   |           |
| Attempt-IV<br>( )  |           |           |              |           |              |           |                   |           |

Grand Total: Max marks: 673/900 Marks obtained: 673

Percentage: 74.8% Class obtained: FIRST CLASS

### Final remarks by the mentor

A hard working, regular student with a keen aptitude for learning & incorporating knowledge into clinical aspects.  
Wishing you all the Best for a good scores & future endeavours.

*Haus*

Signature of Student

*[Signature]*  
Signature of Mentor  
PROFESSOR & HEAD  
DEPARTMENT OF PHARMACOLOGY  
PESIMSR, KUPPAM-517 425. A.P.

## Final MBBS part-1 Academic Details

|   |               |                       |
|---|---------------|-----------------------|
| 1 | Mentor's Name | Dr. R.N. VAISHALI     |
| 2 | Designation   | SENIOR RESIDENT       |
| 3 | Department    | COMMUNITY MEDICINE    |
| 4 | Mobile Number | 9445232393            |
| 5 | E-Mail ID     | vaishalin10@gmail.com |

### Monthly test

| Subjects  | ENT   | Ophthalmology | Community medicine |
|-----------|-------|---------------|--------------------|
| January   |       |               |                    |
| February  |       |               |                    |
| March     | 26/50 | 32/50         | 33/50              |
| April     | 28/50 | 36/50         | 43/50              |
| May       | 30/50 | 42/50         | 46/50              |
| June      | 36/50 | 39/50         | 33/50              |
| July      | 40/50 | 41/50         | 42/50              |
| August    |       |               |                    |
| September |       |               |                    |
| October   |       |               |                    |
| November  |       |               |                    |
| December  |       |               |                    |

### Internal Assessments

| Subjects | ENT    |           | Ophthalmology |           | Community medicine |           |
|----------|--------|-----------|---------------|-----------|--------------------|-----------|
|          | Theory | practical | Theory        | practical | Theory             | practical |
| First    | 76     |           |               |           |                    |           |
| Second   |        |           | 64            |           | 65                 |           |
| Third    |        |           |               |           |                    |           |

### Attendance percentage

| Subjects | ENT    |           | Ophthalmology |           | Community medicine |           |
|----------|--------|-----------|---------------|-----------|--------------------|-----------|
|          | Theory | practical | Theory        | practical | Theory             | practical |
| VI term  |        |           |               |           |                    |           |
| VII term |        |           |               |           |                    |           |

### Clinical postings details

| Term | Department         | From    | To       | Duration of posting | %   | End posting assessments |
|------|--------------------|---------|----------|---------------------|-----|-------------------------|
| VI   | general medicine   | 1/02/24 | 29/02/24 | 1 month             | 100 | 64/100                  |
|      | Paediatrics        | 1/03/24 | 31/03/24 | 1 month             | 98  | 55/100                  |
|      | OBGYN              | 1/04/24 | 30/04/24 | 1 month             | 100 | 82/100                  |
|      | general Surg.      | 1/05/24 | 31/05/24 | 1 month             | 90  | 80/100                  |
| VII  | Community medicine | 7/06/24 | 10/07/24 | 1 month             | 90  |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |
|      |                    |         |          |                     |     |                         |



Remarks of the mentor

8/3/2024 - Hardworking student, Excellent in Co-curricular activities.

12/6/2024 - Regular to class, improve in exam performance.

**Average marks sent to the university**

| Subjects           | Internal marks |                |
|--------------------|----------------|----------------|
|                    | Maximum marks  | Marks obtained |
| ENT                |                |                |
| Ophthalmology      |                |                |
| Community medicine |                |                |

**Marks obtained in the university Exams**

| Subjects                               | ENT    |           | Ophthalmology |           | Comm. medicine |           |
|--|--------|-----------|---------------|-----------|----------------|-----------|
|  | Theory | practical | Theory        | practical | Theory         | practical |
| Number of attempts<br>(month and year) |        |           |               |           |                |           |
| Attempt-I<br>( )                       |        |           |               |           |                |           |
| Attempt-II<br>( )                      |        |           |               |           |                |           |
| Attempt-III<br>( )                     |        |           |               |           |                |           |
| Attempt-IV<br>( )                      |        |           |               |           |                |           |

**Grand Total: Max marks:** \_\_\_\_\_ **Marks obtained:** \_\_\_\_\_

**Percentage:** \_\_\_\_\_ **Class obtained:** \_\_\_\_\_

**Final remarks by the mentor**

Signature of Student

Signature of Mentor

## Final MBBS part –II Academic details

|   |               |  |
|---|---------------|--|
| 1 | Mentor's Name |  |
| 2 | Designation   |  |
| 3 | Department    |  |
| 4 | Mobile Number |  |
| 5 | E-Mail ID     |  |

### Monthly tests

| Subjects  | Medicine | Surgery | OBG | Pediatrics |
|-----------|----------|---------|-----|------------|
| January   |          |         |     |            |
| February  |          |         |     |            |
| March     |          |         |     |            |
| April     |          |         |     |            |
| May       |          |         |     |            |
| June      |          |         |     |            |
| July      |          |         |     |            |
| August    |          |         |     |            |
| September |          |         |     |            |
| October   |          |         |     |            |
| November  |          |         |     |            |
| December  |          |         |     |            |

### Internal assessments marks

| Subjects | Medicine |           | Surgery |           | OBG    |           | Pediatrics |           |
|----------|----------|-----------|---------|-----------|--------|-----------|------------|-----------|
|          | Theory   | practical | Theory  | practical | Theory | practical | Theory     | practical |
| First    |          |           |         |           |        |           |            |           |
| Second   |          |           |         |           |        |           |            |           |
| Third    |          |           |         |           |        |           |            |           |





**Average marks sent to the university**

| Subjects   | Internal marks |                |
|------------|----------------|----------------|
|            | Maximum marks  | Marks obtained |
| Medicine   |                |                |
| Surgery    |                |                |
| OBG        |                |                |
| Pediatrics |                |                |

**Marks obtained in the university**

| Subjects                          | Medicine |           | Surgery |           | OBG    |           | Pediatrics |           |
|-----------------------------------|----------|-----------|---------|-----------|--------|-----------|------------|-----------|
|                                   | Theory   | practical | Theory  | practical | Theory | practical | Theory     | Practical |
| Number of attempts (month & year) |          |           |         |           |        |           |            |           |
| Attempt-I<br>( )                  |          |           |         |           |        |           |            |           |
| Attempt-II<br>( )                 |          |           |         |           |        |           |            |           |
| Attempt-III<br>( )                |          |           |         |           |        |           |            |           |
| Attempt-IV<br>( )                 |          |           |         |           |        |           |            |           |

**Grand Total: Max marks:** \_\_\_\_\_ **Marks obtained:** \_\_\_\_\_

**Percentage:** \_\_\_\_\_ **Class obtained:** \_\_\_\_\_

**Final remarks by the mentor**

Signature of Student

Signature of Principal

Signature of Mentor

## **Instructions**

- **Student should preserve this mentee diary from 1<sup>st</sup> MBBS until the completion of Final MBBS.**
- **Students should compulsorily submit their updated diary before the commencement of Internship.**
- **Student should interact with their designated mentors regularly and update the diary.**
- **Relevant documents / details should be produced /maintained by the students.**
- **This diary should be produced as and when required by appropriate authorities.**
- **Student should be careful in maintain this diary.**
- **Loss or damage to the diary will be viewed seriously.**

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH - 517425



**PES**

Institute of Medical  
Sciences & Research

## **MENTEE DIARY**

|                            |              |
|----------------------------|--------------|
| Student's Name             | GOWRI.R      |
| Year of Admission          | 2021         |
| Admission Number           |              |
| University Register Number | 21M102010031 |

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH-517425



**PES**  
Institute of Medical  
Sciences & Research

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PASSPORT  
PHOTO

|                                   |              |
|-----------------------------------|--------------|
| <b>Student's Name</b>             | GOWRI.R      |
| <b>Year of Admission</b>          | 2021-2022    |
| <b>Admission number</b>           |              |
| <b>University Register number</b> | 21M102010031 |

## Student Information

### Contents

|    |                                    |            |    |
|----|------------------------------------|------------|----|
| 1  | Full Name                          |            |    |
| 2  | Date of Birth                      | 12-12-2004 |    |
| 3  | Gender                             | Female     |    |
| 4  | Blood group                        | B+         |    |
| 5  | Date of Admission                  | 21-08-2022 |    |
| 6  | Academics                          |            | 3  |
| 7  | Registration                       | 24-03-2023 |    |
| 8  | Parent Information                 |            | 4  |
| 9  | First MBBS Academic Details        |            | 5  |
| 10 | Second MBBS Academic Details       |            | 9  |
| 11 | Clinical Posting details           | 3-5 term   | 10 |
| 12 | Final MBBS Part-1 Academic Details |            | 14 |
| 13 | Clinical Posting details           | 6-7 term   | 15 |
| 14 | Final MBBS Part-2 Academic Details |            | 19 |
| 15 | Clinical Posting details           | 8-9 term   | 20 |
| 16 | Mobile Number                      |            |    |
| 17 | Postal ID                          |            |    |
| 18 | Address                            |            |    |

## Student Information

|    |  |  |
|----|--|--|
| 1  | Full Name  | GOWRI . R  |
| 2  | Date of Birth                                    | 11.10.2001   |
| 3  | Gender   | FEMALE   |
| 4  | Blood group                                      | B+ve   |
| 5  | Date of Admission                                | 21.04.2022   |
| 6  | Admission number                                 |  |
| 7  | Register number                                  | 21M102010051   |
| 8  | Institution last studied                         |  |
| 9  | Qualifying exams                                 | NEET   |
| 10 | Percentage 12 <sup>th</sup> standard board exams |  |
| 11 | Entrance Rank                                    |  |
| 12 | Seat Allotted                                    | A Category/ B Category/ C Category   |
| 13 | Address for communication                        | 24/1, SOBPRAMANIYAPURAM 1 <sup>th</sup> STREET<br>NORTH EXTENSION, KARAIKUDI,<br>TAMILNADU- 630 002. |
| 14 | Mobile Number                                    | 6383385256   |
| 15 | E-Mail ID  | savindranagowri11@gmail.com  |
| 16 | Accommodation                                    | Day scholar/ College hostel/Paying guest/Others  |

  
Signature of Student

Student Information

**Parent's Information**

|   |               |                        |
|---|---------------|------------------------|
| 1 | Father's name | RAVINDRAN.B            |
| 2 | Qualification | B.E (mech),            |
| 3 | Occupation    | BUSINESSMAN            |
| 4 | Mobile Number | 9894626632             |
| 5 | E-Mail ID     | gowdi_vishnu@yahoo.com |

|   |               |                          |
|---|---------------|--------------------------|
| 1 | Mothers' name | YAMINI.B                 |
| 2 | Qualification | DEEE.,                   |
| 3 | Occupation    | HOUSEWIFE                |
| 4 | Mobile Number | 8248484062               |
| 5 | E-Mail ID     | raviyamini2000@gmail.com |

|   |                       |  |
|---|-----------------------|--|
| 1 | Local Guardian's name |  |
| 2 | Qualification         |  |
| 3 | Occupation            |  |
| 4 | Mobile Number         |  |
| 5 | E-Mail ID             |  |

## First MBBS Academic Details

|   |               |                |
|---|---------------|----------------|
| 1 | Mentor's Name | SHASHI BHUSHAN |
| 2 | Designation   |                |
| 3 | Department    | ANATOMY        |
| 4 | Mobile Number |                |
| 5 | E-Mail ID     |                |

### Monthly test

| Subjects | Anatomy | Physiology | Biochemistry |
|----------|---------|------------|--------------|
| October  |         |            |              |
| November |         |            |              |
| December |         |            |              |
| January  |         |            |              |
| February |         |            |              |
| March    |         |            |              |
| April    |         |            |              |
| May      |         |            |              |
| June     |         |            |              |
| July     |         |            |              |

### Internal Assessments

| Subjects | Anatomy |           | Physiology |           | Biochemistry |           |
|----------|---------|-----------|------------|-----------|--------------|-----------|
|          | Theory  | Practical | Theory     | Practical | Theory       | Practical |
| First    |         |           |            |           |              |           |
| Second   |         |           |            |           |              |           |
| Third    |         |           |            |           |              |           |

### Attendance percentage

| Criteria and remarks        | Dates:   |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|----------|-----------|------------|-----------|--------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|
| Attitude                    | + / -    |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Aptitude                    | E/S /NS  |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Enthusiasm                  | Yes / No |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Attendance                  | E/S /NS  |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Studies                     | E/S /NS  |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Co-curricular activities    | P /N     |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra-curricular activities | P /N     |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Health             | S /NS    |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Emotional Health            | S /NS    |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal issues             | P /N     |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Inter-departmental issues   | P /N     |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Others                      | P /N     |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Mentor's signature          |          |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Subjects                    | Anatomy  |           | Physiology |           | Biochemistry |           |  |  |  |  |  |  |  |  |  |  |  |  |
|                             | Theory   | Practical | Theory     | Practical | Theory       | Practical |  |  |  |  |  |  |  |  |  |  |  |  |
| I term                      |          |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| II term                     |          |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
 Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
 Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

| Subjects | Anatomy |           | Physiology |           | Biochemistry |           |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|---------|-----------|------------|-----------|--------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|
|          | Theory  | Practical | Theory     | Practical | Theory       | Practical |  |  |  |  |  |  |  |  |  |  |  |  |
| I term   |         |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |
| II term  |         |           |            |           |              |           |  |  |  |  |  |  |  |  |  |  |  |  |

**Remarks of the mentor**

| Subjects                               |                    | Internal marks |                |            |           |                |           |
|--|--------------------|----------------|----------------|------------|-----------|----------------|-----------|
|  |                    | Maximum marks  | Marks obtained |            |           |                |           |
| Anatomy                                |                    |                |                |            |           |                |           |
| Physiology                             |                    |                |                |            |           |                |           |
| Biochemistry                           |                    |                |                |            |           |                |           |
| Marks obtained in the university Exams |                    |                |                |            |           |                |           |
| Subjects                               | Number of attempts | Anatomy        |                | Physiology |           | Biochemistry   |           |
|  |                    | Theory         | practical      | Theory     | practical | Theory         | practical |
| Attempt-I                              |                    |                |                |            |           |                |           |
| Attempt-II                             |                    |                |                |            |           |                |           |
| Attempt-III                            |                    |                |                |            |           |                |           |
| Attempt-IV                             |                    |                |                |            |           |                |           |
| Grand Total Max marks                  |                    | Marks obtained |                | Percentage |           | Class obtained |           |
|  |                    |                |                |            |           |                |           |
|  |                    |                |                |            |           |                |           |
|  |                    |                |                |            |           |                |           |
|  |                    |                |                |            |           |                |           |
|  |                    |                |                |            |           |                |           |
|  |                    |                |                |            |           |                |           |

Signature of Mentor

Signature of Student

**Average internal marks sent to University**

| Subjects     | Internal marks |                |
|--------------|----------------|----------------|
|              | Maximum marks  | Marks obtained |
| Anatomy      |                |                |
| Physiology   |                |                |
| Biochemistry |                |                |

**Marks obtained in the university Exams**

| Subjects<br>Number of attempts<br>(month and year) | Anatomy |           | Physiology |           | Biochemistry |           |
|--|---------|-----------|------------|-----------|--------------|-----------|
|  | Theory  | practical | Theory     | practical | Theory       | practical |
| Attempt-I<br>( )                                   |         |           |            |           |              |           |
| Attempt-II<br>( )                                  |         |           |            |           |              |           |
| Attempt-III<br>( )                                 |         |           |            |           |              |           |
| Attempt-IV<br>( )                                  |         |           |            |           |              |           |

**Grand Total: Max marks:** \_\_\_\_\_ **Marks obtained:** \_\_\_\_\_

**Percentage:** \_\_\_\_\_ **Class obtained:** \_\_\_\_\_

**Final remarks by the mentor**

Signature of Student

Signature of Mentor

## Second MBBS Academic details

|   |               |                            |
|---|---------------|----------------------------|
| 1 | Mentor's Name | Dr. NAGESH RAJU. G.        |
| 2 | Designation   | Head, Dept of Pharmacology |
| 3 | Department    | PHARMACOLOGY.              |
| 4 | Mobile Number | 9845349793.                |
| 5 | E-Mail ID     |                            |

### Monthly tests

| Subjects  | Pathology<br>(max marks:30) | Pharmacology<br>(max marks:30) | Microbiology<br>(max marks:30) | Forensic<br>medicine |
|-----------|-----------------------------|--------------------------------|--------------------------------|----------------------|
| October   | 26                          | 20                             | 20                             |                      |
| November  | 24                          | 19                             | 11                             |                      |
| December  | 18                          | 17                             | 12                             |                      |
| January   | 20                          | 22                             | 18                             |                      |
| February  | 18                          | 14                             | 17                             |                      |
| March     | 17                          | 15                             | 18                             |                      |
| April     | 16                          | 18                             | 20                             |                      |
| May       | 19                          | 22                             | 22                             |                      |
| June      | 20                          | 19                             | 14                             |                      |
| July      | 21                          | 17                             | 15                             |                      |
| August    | 15                          | 16                             | 11                             |                      |
| September | 16                          | 15                             | 20                             |                      |
| October   | 25                          | 14                             | 15                             |                      |
| November  | 22                          | 12                             | 12                             |                      |
| December  | 21                          | 20                             | 11                             |                      |



| Criteria and remarks        | Dates: | 2023       | 2023       | 2023       | 2023       | 2023       | 2023       | 2023       |
|-----------------------------|--------|------------|------------|------------|------------|------------|------------|------------|
|                             |        | 12/04/2023 | 28/05/2023 | 27/06/2023 | 28/07/2023 | 22/08/2023 | 22/09/2023 | 30/10/2023 |
| Attitude                    | +/-    | +          | +          | +          | +          | +          | +          | +          |
| Aptitude                    | E/S/NS | E          | E          | E          | S          | S          | E          | S          |
| Enthusiasm                  | Yes/No | Y          | Y          | Y          | Y          | Y          | Y          | Y          |
| Attendance                  | E/S/NS | E          | E          | S          | E          | E          | E          | E          |
| Studies                     | E/S/NS | E          | E          | E          | S          | S          | S          | E          |
| Co-curricular activities    | P/N    | P          | P          | P          | P          | P          | P          | P          |
| Extra-curricular activities | P/N    | P          | P          | P          | P          | P          | P          | P          |
| Physical Health             | S/NS   | S          | S          | S          | S          | S          | S          | S          |
| Emotional Health            | S/NS   | S          | S          | S          | S          | S          | S          | S          |
| Personal issues             | P/N    | N          | N          | N          | N          | N          | N          | N          |
| Inter-departmental issues   | P/N    | P          | P          | P          | P          | P          | P          | P          |
| Others                      | P/N    | N          | N          | N          | N          | N          | N          | N          |
| Mentor's signature          |        |            |            |            |            |            |            |            |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
 Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
 Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

**Remarks of the mentor**

12/04/2023: A keen student, hard working with a good Aptitude & enthusiastic to learn the new subjects. Have to spend a little more time in library.

27/06/2023: Very regular for class, with good communication & skills in practicals. Have to spend more time in MCQ preparation.

Remarks of the mentor

22/08/2023: Very regular + has good marks in PCT + IAE. But can still do better.

30/10/2023: Have to put in better effort for final IAE by spending in library so as to improve scores in MCA + marks in Theory. Do spend more time for Microbiology.

26/11/2023: Consistent performance in IAE/practicals/MCA. Can improve grades by planning study schedule + devoting more time for tougher chapters. This will def. improve grades for Final Exam.

### Average internal marks sent to University

| Subjects          | Internal marks |                |
|-------------------|----------------|----------------|
|                   | Maximum marks  | Marks obtained |
| Pathology         | 60             | 50             |
| Pharmacology      | 60             | 45             |
| Microbiology      | 60             | 40             |
| Forensic medicine |                |                |

### Marks obtained in the university Exams

| Subjects<br>Number of attempts<br>(month & year) | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|--|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|  | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| Attempt-I<br>(2023-2024)                         | 122       | 88        | 116          | 90        | 127          | 81        |                   |           |
| Attempt-II<br>( )                                |           |           |              |           |              |           |                   |           |
| Attempt-III<br>( )                               |           |           |              |           |              |           |                   |           |
| Attempt-IV<br>( )                                |           |           |              |           |              |           |                   |           |

Grand Total: Max marks: 900 Marks obtained: 624

Percentage: 69.33% Class obtained: 2<sup>nd</sup> class

### Final remarks by the mentor

A hard working, regular & student with good communication skills, always keen to adapt changes for better grades. Wish her all the Best for final year subjects & career.

*Yamini K*  
Signature of Student

*[Signature]*  
Signature of Mentor  
**PROFESSOR & HEAD**  
DEPARTMENT OF PHARMACOLOGY  
PESIMSR, KUPPAM-517 425. A. P

## Final MBBS part-1 Academic Details

|   |               |                        |
|---|---------------|------------------------|
| 1 | Mentor's Name | Dr. Antao Faye         |
| 2 | Designation   | Assistant Professor    |
| 3 | Department    | Community medicine     |
| 4 | Mobile Number | 7204534559             |
| 5 | E-Mail ID     | fayecantao@hotmail.com |

### Monthly test

| Subjects  | ENT | Ophthalmology | Community medicine |
|-----------|-----|---------------|--------------------|
| January   |     |               |                    |
| February  |     |               |                    |
| March     |     |               |                    |
| April     |     |               |                    |
| May       |     |               |                    |
| June      |     |               |                    |
| July      |     |               |                    |
| August    |     |               |                    |
| September |     |               |                    |
| October   |     |               |                    |
| November  |     |               |                    |
| December  |     |               |                    |

### Internal Assessments

| Subjects | ENT    |           | Ophthalmology |           | Community medicine |           |
|----------|--------|-----------|---------------|-----------|--------------------|-----------|
|          | Theory | practical | Theory        | practical | Theory             | practical |
| First    |        |           |               |           | 51                 |           |
| Second   |        |           |               |           |                    |           |
| Third    |        |           |               |           |                    |           |



| Criteria and remarks        | Dates: | 6/4/24 |   | 10/7/24 |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--------|--------|---|---------|--|--|--|--|--|--|--|--|--|--|--|--|
|                             |        |        |   |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Attitude                    | +/-    | -      | - |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Aptitude                    | E/S/NS | S      | S |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Enthusiasm                  | Yes/No | Y      | Y |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Attendance                  | E/S/NS | S      | S |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Studies                     | E/S/NS | S      | S |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Co-curricular activities    | P/N    | P      | P |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra-curricular activities | P/N    | P      | P |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Health             | S/NS   | S      | S |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Emotional Health            | S/NS   | S      | S |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal issues             | P/N    | N      | N |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Inter-departmental issues   | P/N    | N      | N |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Others                      | P/N    | -      | - |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Mentor's signature          |        |        |   |         |  |  |  |  |  |  |  |  |  |  |  |  |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
 Attendance above 90% is excellent, 75-90% is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
 Above 75% marks is excellent, 50-75% marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

### Remarks of the mentor

6/4/24 - Studies well.  
 No issues with friends or personal issues  
 - Attentive in class.

*Ravi*  
 6/4/24

10/7/24 - No issues with friends or inter-departmental issues.  
 Did fairly well in internal exam.  
 No attendance shortage.

*Ravi*  
 10/7/24



**Average marks sent to the university**

| Subjects           | Internal marks |                |
|--------------------|----------------|----------------|
|                    | Maximum marks  | Marks obtained |
| ENT                |                |                |
| Ophthalmology      |                |                |
| Community medicine |                |                |

**Marks obtained in the university Exams**

| Subjects                               | ENT    |           | Ophthalmology |           | Comm. medicine |           |
|--|--------|-----------|---------------|-----------|----------------|-----------|
|  | Theory | practical | Theory        | practical | Theory         | practical |
| Number of attempts<br>(month and year) |        |           |               |           |                |           |
| Attempt-I<br>( )                       |        |           |               |           |                |           |
| Attempt-II<br>( )                      |        |           |               |           |                |           |
| Attempt-III<br>( )                     |        |           |               |           |                |           |
| Attempt-IV<br>( )                      |        |           |               |           |                |           |

**Grand Total: Max marks:** \_\_\_\_\_ **Marks obtained:** \_\_\_\_\_

**Percentage:** \_\_\_\_\_ **Class obtained:** \_\_\_\_\_

**Final remarks by the mentor**

Signature of Student

Signature of Mentor

## Final MBBS part –II Academic details

|   |               |  |
|---|---------------|--|
| 1 | Mentor's Name |  |
| 2 | Designation   |  |
| 3 | Department    |  |
| 4 | Mobile Number |  |
| 5 | E-Mail ID     |  |

### Monthly tests

| Subjects  | Medicine | Surgery | OBG | Pediatrics |
|-----------|----------|---------|-----|------------|
| January   |          |         |     |            |
| February  |          |         |     |            |
| March     |          |         |     |            |
| April     |          |         |     |            |
| May       |          |         |     |            |
| June      |          |         |     |            |
| July      |          |         |     |            |
| August    |          |         |     |            |
| September |          |         |     |            |
| October   |          |         |     |            |
| November  |          |         |     |            |
| December  |          |         |     |            |

### Internal assessments marks

| Subjects | Medicine |           | Surgery |           | OBG    |           | Pediatrics |           |
|----------|----------|-----------|---------|-----------|--------|-----------|------------|-----------|
|          | Theory   | practical | Theory  | practical | Theory | practical | Theory     | practical |
| First    |          |           |         |           |        |           |            |           |
| Second   |          |           |         |           |        |           |            |           |
| Third    |          |           |         |           |        |           |            |           |







**Average marks sent to the university**

| Subjects   | Internal marks |                |
|------------|----------------|----------------|
|            | Maximum marks  | Marks obtained |
| Medicine   |                |                |
| Surgery    |                |                |
| OBG        |                |                |
| Pediatrics |                |                |

**Marks obtained in the university**

| Subjects                          | Medicine |           | Surgery |           | OBG    |           | Pediatrics |           |
|-----------------------------------|----------|-----------|---------|-----------|--------|-----------|------------|-----------|
|                                   | Theory   | practical | Theory  | practical | Theory | practical | Theory     | Practical |
| Number of attempts (month & year) |          |           |         |           |        |           |            |           |
| Attempt-I<br>( )                  |          |           |         |           |        |           |            |           |
| Attempt-II<br>( )                 |          |           |         |           |        |           |            |           |
| Attempt-III<br>( )                |          |           |         |           |        |           |            |           |
| Attempt-IV<br>( )                 |          |           |         |           |        |           |            |           |

**Grand Total: Max marks:** \_\_\_\_\_ **Marks obtained:** \_\_\_\_\_

**Percentage:** \_\_\_\_\_ **Class obtained:** \_\_\_\_\_

**Final remarks by the mentor**

Signature of Student

Signature of Principal

Signature of Mentor

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH - 517425



**PES**

Institute of Medical  
Sciences & Research

**MENTEE DIARY**

|                            |              |
|----------------------------|--------------|
| Student's Name             | JARISHRI V   |
| Year of Admission          | 2021         |
| Admission Number           |              |
| University Register Number | 21M102010036 |

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH-517425



**PES**  
Institute of Medical  
Sciences & Research

PASSPORT  
PHOTO

|                                   |            |
|-----------------------------------|------------|
| <b>Student's Name</b>             | HARISHRI V |
| <b>Year of Admission</b>          |            |
| <b>Admission number</b>           |            |
| <b>University Register number</b> |            |

## Student Information

|    |  |   |
|----|--|---|
| 1  | Full Name  | HARISHRI V  |
| 2  | Date of Birth                                    | 03 - 09 - 2002  |
| 3  | Gender   | FEMALE  |
| 4  | Blood group                                      | B+ve  |
| 5  | Date of Admission                                | 30/3/2022   |
| 6  | Admission number                                 |   |
| 7  | Register number                                  |   |
| 8  | Institution last studied                         | Shriesthi Vidhyashram   |
| 9  | Qualifying exams                                 | NEET  |
| 10 | Percentage 12 <sup>th</sup> standard board exams | 85.6%   |
| 11 | Entrance Rank                                    | 111171  |
| 12 | Seat Allotted                                    | A Category/ B Category <sup>✓</sup> / C Category  |
| 13 | Address for communication                        | 7B/2 TNHB THAMARAI NAGAR,<br>THANDRAMPET MAIN ROAD,<br>TIRUVANNAMALAI DISTRICT,<br>TAMIL NADU, 606601 |
| 14 | Mobile Number                                    | 9940191385  |
| 15 | E-Mail ID  | harishri8@gmail.com   |
| 16 | Accommodation                                    | Day scholar/ College hostel <sup>✓</sup> /Paying guest/Others   |

  
Signature of Student

## Parent's Information

|   |               |                           |
|---|---------------|---------------------------|
| 1 | Father's name | B. VIVEKANANDAN           |
| 2 | Qualification | B. Sc, M.A, B.Ed.         |
| 3 | Occupation    | Govt. TEACHER             |
| 4 | Mobile Number | 7598370111                |
| 5 | E-Mail ID     | vivekrajnaidu12@gmail.com |

|   |               |                           |
|---|---------------|---------------------------|
| 1 | Mothers' name | B. RAJARANI               |
| 2 | Qualification | B. Lit, M.A, M.A, B.Ed.   |
| 3 | Occupation    | Govt. TEACHER.            |
| 4 | Mobile Number | 9AAS159221                |
| 5 | E-Mail ID     | vivekrajnaidu12@gmail.com |

|   |                       |  |
|---|-----------------------|--|
| 1 | Local Guardian's name |  |
| 2 | Qualification         |  |
| 3 | Occupation            |  |
| 4 | Mobile Number         |  |
| 5 | E-Mail ID             |  |

## First MBBS Academic Details

|   |               |                      |
|---|---------------|----------------------|
| 1 | Mentor's Name | DR. SASHI BHUSHAN. G |
| 2 | Designation   |                      |
| 3 | Department    | ANATOMY              |
| 4 | Mobile Number |                      |
| 5 | E-Mail ID     |                      |

### Monthly test

| Subjects | Anatomy | Physiology | Biochemistry |
|----------|---------|------------|--------------|
| October  |         |            |              |
| November |         |            |              |
| December |         |            |              |
| January  |         |            |              |
| February |         |            |              |
| March    |         |            |              |
| April    |         |            |              |
| May      |         |            |              |
| June     |         |            |              |
| July     |         |            |              |

### Internal Assessments

| Subjects | Anatomy |           | Physiology |           | Biochemistry |           |
|----------|---------|-----------|------------|-----------|--------------|-----------|
|          | Theory  | Practical | Theory     | Practical | Theory       | Practical |
| First    | 54      |           | 49         |           | 63           |           |
| Second   | 51      |           | 50         |           | 55           |           |
| Third    | 50      |           | 55         |           | 50           |           |



**Remarks of the mentor**

| Subjects |            | Theory       |           | Practical    |              | Total |
|----------|------------|--------------|-----------|--------------|--------------|-------|
| Anatomy  | Physiology | Biochemistry | Pathology | Pharmacology | Microbiology |       |
| 85       | 80         | 75           | 70        | 65           | 60           | 675   |
| 80       | 75         | 70           | 65        | 60           | 55           | 625   |
| 75       | 70         | 65           | 60        | 55           | 50           | 575   |
| 70       | 65         | 60           | 55        | 50           | 45           | 525   |
| 65       | 60         | 55           | 50        | 45           | 40           | 475   |
| 60       | 55         | 50           | 45        | 40           | 35           | 425   |
| 55       | 50         | 45           | 40        | 35           | 30           | 375   |
| 50       | 45         | 40           | 35        | 30           | 25           | 325   |
| 45       | 40         | 35           | 30        | 25           | 20           | 275   |
| 40       | 35         | 30           | 25        | 20           | 15           | 225   |
| 35       | 30         | 25           | 20        | 15           | 10           | 175   |
| 30       | 25         | 20           | 15        | 10           | 5            | 125   |
| 25       | 20         | 15           | 10        | 5            | 0            | 75    |
| 20       | 15         | 10           | 5         | 0            | 0            | 25    |
| 15       | 10         | 5            | 0         | 0            | 0            | 0     |
| 10       | 5          | 0            | 0         | 0            | 0            | 0     |
| 5        | 0          | 0            | 0         | 0            | 0            | 0     |
| 0        | 0          | 0            | 0         | 0            | 0            | 0     |

Total marks obtained in the university Examinations: 675  
 Total marks possible: 750  
 Percentage: 90%

**Average internal marks sent to University**

| Subjects     | Internal marks |                |
|--------------|----------------|----------------|
|              | Maximum marks  | Marks obtained |
| Anatomy      | 100            | 57             |
| Physiology   | 100            | 49             |
| Biochemistry | 100            | 50             |

**Marks obtained in the university Exams**

| Subjects                               | Anatomy |           | Physiology |           | Biochemistry |           |
|--|---------|-----------|------------|-----------|--------------|-----------|
|  | Theory  | practical | Theory     | practical | Theory       | practical |
| Number of attempts<br>(month and year) |         |           |            |           |              |           |
| Attempt-I<br>( 2022-23 )               | 125     | 88        | 105        | 80        | 102          | 89        |
| Attempt-II<br>( )                      |         |           |            |           |              |           |
| Attempt-III<br>( )                     |         |           |            |           |              |           |
| Attempt-IV<br>( )                      |         |           |            |           |              |           |

Grand Total: Max marks: 900 Marks obtained: 589

Percentage: 65.44 % Class obtained: First class

Final remarks by the mentor

Signature of Student

Signature of Mentor

## Second MBBS Academic details

|   |               |                    |
|---|---------------|--------------------|
| 1 | Mentor's Name | Dr. NAGESH RAJU. G |
| 2 | Designation   | Professor & HOD    |
| 3 | Department    | PHARMACOLOGY       |
| 4 | Mobile Number | 9845349793         |
| 5 | E-Mail ID     | -                  |

### Monthly tests

For 30 Marks.

| Subjects  | Pathology | Pharmacology | Microbiology | Forensic medicine |
|-----------|-----------|--------------|--------------|-------------------|
| October   | 15        | 16           | 16           |                   |
| November  | 16        | 17.5         | 16           |                   |
| December  | 14        | 17           | 17           |                   |
| January   | 15        | 17           | 17.5         |                   |
| February  | 15.5      | 17           | 17.5         |                   |
| March     | 16        | 15.5         | 15           |                   |
| April     | 16        | 15           | 14.5         |                   |
| May       | 17.5      | 14.5         | 14           |                   |
| June      | 16.5      | 16.5         | 15.5         |                   |
| July      | 14.5      | 16           | 16           |                   |
| August    | 17        | 16           | 15.5         |                   |
| September | 17        | 17           | 16           |                   |
| October   | 16        | 16.5         | 17.5         |                   |
| November  | 17.5      | 16.5         | 17           |                   |
| December  | 17.       | 17.          | 16.5         |                   |

### Internal Assessments

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| First    | 50        | 65        | 51           | 64        | 50           | 63        |                   |           |
| Second   | 50        | 66        | 51           | 65        | 49           | 64        |                   |           |
| Third    | 51        | 63        | 50           | 63        | 48           | 66        |                   |           |

### Attendance percentage

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | Practical |
| III term | 83        | 80        | 80           | 85        | 87           | 81        |                   |           |
| IV term  | 87        | 82        | 84           | 84        | 81           | 85        |                   |           |
| V term   | 83        | 85        | 83           | 87        | 83           | 80        |                   |           |

### Clinical postings details

| Term | Department       | From | To | Duration of posting | % | End posting assessments |
|------|------------------|------|----|---------------------|---|-------------------------|
| VI   | G.M              | 27   | 17 | 21                  |   |                         |
| III  | G.S              | 27   | 17 | 21                  |   |                         |
| III  | ORL              | 21   | 21 | 10                  |   |                         |
| IV   | BPM              | 21   | 21 | 11                  |   |                         |
| IV   | Opd.             | 21   | 21 | 21                  |   |                         |
| IV   | ENT              | 21   | 21 | 21                  |   |                         |
| V    | Respiratory Medi | 21   | 21 | 21                  |   |                         |
|      |                  | 21   | 21 | 11                  |   |                         |
|      |                  | 21   | 21 | 11                  |   |                         |
|      |                  | 21   | 21 | 11                  |   |                         |
|      |                  | 21   | 21 | 11                  |   |                         |
|      |                  | 21   | 21 | 11                  |   |                         |
|      |                  |      |    |                     |   |                         |
|      |                  |      |    |                     |   |                         |
|      |                  |      |    |                     |   |                         |
|      |                  |      |    |                     |   |                         |
|      |                  |      |    |                     |   |                         |
|      |                  |      |    |                     |   |                         |
|      |                  |      |    |                     |   |                         |

| Criteria and remarks        | Dates: | 12/04/2023 | 30/05/2023 | 27/06/2023 | 28/07/2023 | 22/08/2023 | 22/09/2023 | 30/10/2023 | 28/11/2023 |   |   |  |  |  |  |
|-----------------------------|--------|------------|------------|------------|------------|------------|------------|------------|------------|---|---|--|--|--|--|
|                             |        | Attitude   | +/-        | +          | +          | +          | +          | +          | +          | + | + |  |  |  |  |
| Aptitude                    | E/S/NS | E          | E          | E          | E          | S          | S          | E          | E          |   |   |  |  |  |  |
| Enthusiasm                  | Yes/No | S          | E          | E          | E          | S          | E          | E          | E          |   |   |  |  |  |  |
| Attendance                  | E/S/NS | S          | E          | S          | S          | S          | E          | E          | S          |   |   |  |  |  |  |
| Studies                     | E/S/NS | S          | S          | S          | S          | E          | E          | E          | E          |   |   |  |  |  |  |
| Co-curricular activities    | P/N    | P          | P          | P          | P          | P          | P          | P          | P          |   |   |  |  |  |  |
| Extra-curricular activities | P/N    | P          | P          | P          | P          | P          | P          | P          | P          |   |   |  |  |  |  |
| Physical Health             | S/NS   | S          | S          | P          | P          | P          | P          | P          | P          |   |   |  |  |  |  |
| Emotional Health            | S/NS   | S          | S          | S          | S          | S          | S          | S          | S          |   |   |  |  |  |  |
| Personal issues             | P/N    | N          | N          | N          | N          | N          | N          | N          | N          |   |   |  |  |  |  |
| Inter-departmental issues   | P/N    | N          | N          | N          | N          | N          | N          | N          | N          |   |   |  |  |  |  |
| Others                      | P/N    | N          | N          | N          | N          | N          | N          | N          | N          |   |   |  |  |  |  |
| Mentor's signature          |        |            |            |            |            |            |            |            |            |   |   |  |  |  |  |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below), N- None, P- Present (if any specify below)  
Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

### Remarks of the mentor

12/04/2023 : Harishri has no issues, Keenly interested in studies.  
Has to devote more time for studies.

27/06/2023 : Harishri has to spend time practicing Q.P / MCQ so as to score good marks in IAE

Remarks of the mentor

22/08/2023 : Hanukri has improved in her performance in IAE, but have to practice more MCQ so as to improve marks for final IAE.

30/10/2023 : Hard working, Keen to improve the final marks in IAE. Has to spend more time in practicing Q.P. & MCQ.

### Average internal marks sent to University

| Subjects          | Internal marks |                |
|-------------------|----------------|----------------|
|                   | Maximum marks  | Marks obtained |
| Pathology         | 60             | 47             |
| Pharmacology      | 60             | 39             |
| Microbiology      | 60             | 38             |
| Forensic medicine |                |                |

### Marks obtained in the university Exams

| Subjects                          | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|-----------------------------------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|                                   | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| Number of attempts (month & year) |           |           |              |           |              |           |                   |           |
| Attempt-I<br>(2023-24)            | 67<br>58  | 80        | 59<br>55     | 87        | 62<br>62     | 86        |                   |           |
| Attempt-II<br>( )                 |           |           |              |           |              |           |                   |           |
| Attempt-III<br>( )                |           |           |              |           |              |           |                   |           |
| Attempt-IV<br>( )                 |           |           |              |           |              |           |                   |           |

Grand Total: Max marks: 900 Marks obtained: 616

Percentage: 68.4% Class obtained: First class

### Final remarks by the mentor

A Hard working student, with a good Aptitude & enthusiasm for studies and Extracurricular activities. Can put in a little more hard work to get better grades in Exams to come.

All the best for future & final year

Signature of Student

Signature of Mentor

## Final MBBS part-1 Academic Details

|   |               |                                |
|---|---------------|--------------------------------|
| 1 | Mentor's Name | Dr. ANJUGAM                    |
| 2 | Designation   |                                |
| 3 | Department    | PREVENTIVE and SOCIAL MEDICINE |
| 4 | Mobile Number |                                |
| 5 | E-Mail ID     |                                |

### Monthly test

| Subjects  | ENT | Ophthalmology | Community medicine |
|-----------|-----|---------------|--------------------|
| January   |     |               |                    |
| February  |     |               |                    |
| March     |     |               |                    |
| April     |     |               |                    |
| May       |     |               |                    |
| June      |     |               |                    |
| July      |     |               |                    |
| August    |     |               |                    |
| September |     |               |                    |
| October   |     |               |                    |
| November  |     |               |                    |
| December  |     |               |                    |

### Internal Assessments

| Subjects | ENT    |           | Ophthalmology |           | Community medicine |           |
|----------|--------|-----------|---------------|-----------|--------------------|-----------|
|          | Theory | practical | Theory        | practical | Theory             | practical |
| First    |        |           |               |           |                    |           |
| Second   |        |           |               |           |                    |           |
| Third    |        |           |               |           |                    |           |

**Attendance percentage**

| Subjects | ENT    |           | Ophthalmology |           | Community medicine |           |
|----------|--------|-----------|---------------|-----------|--------------------|-----------|
|          | Theory | practical | Theory        | practical | Theory             | practical |
| VI term  |        |           |               |           |                    |           |
| VII term |        |           |               |           |                    |           |

**Clinical postings details**

| Term | Department    | From | To | Duration of posting | % | End posting assessments |
|------|---------------|------|----|---------------------|---|-------------------------|
| VI   | Gen. Medicine |      |    |                     |   |                         |
| VI   | Paediatrics   |      |    |                     |   |                         |
| VI   | OB/G          |      |    |                     |   |                         |
| VI   | Gen. S        |      |    |                     |   |                         |
| VII  | SPM           |      |    |                     |   |                         |
| VI   | Orthopedics   |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |
|      |               |      |    |                     |   |                         |



**Remarks of the mentor**

| Marks obtained in the university Exams                                    |    | Maximum marks      |     | Marks obtained |    |
|---|----|--------------------|-----|----------------|----|
| Community medicine  |    | Ophthalmology      |     | ENT            |    |
| Ophthalmology   |    | Community medicine |     | ENT            |    |
| Theory  |    | Theory             |     | Theory         |    |
| Practical   |    | Practical          |     | Practical      |    |
| 1   | 2  | 3                  | 4   | 5              | 6  |
| 7   | 8  | 9                  | 10  | 11             | 12 |
| 13  | 14 | 15                 | 16  | 17             | 18 |
| 19  | 20 | 21                 | 22  | 23             | 24 |
| 25  | 26 | 27                 | 28  | 29             | 30 |
| 31  | 32 | 33                 | 34  | 35             | 36 |
| 37  | 38 | 39                 | 40  | 41             | 42 |
| 43  | 44 | 45                 | 46  | 47             | 48 |
| 49  | 50 | 51                 | 52  | 53             | 54 |
| 55  | 56 | 57                 | 58  | 59             | 60 |
| 61  | 62 | 63                 | 64  | 65             | 66 |
| 67  | 68 | 69                 | 70  | 71             | 72 |
| 73  | 74 | 75                 | 76  | 77             | 78 |
| 79  | 80 | 81                 | 82  | 83             | 84 |
| 85  | 86 | 87                 | 88  | 89             | 90 |
| 91  | 92 | 93                 | 94  | 95             | 96 |
| 97  | 98 | 99                 | 100 |                |    |
| Grand Total: 100 marks  |    | Marks obtained:    |     | Percentage:    |    |
| Final remarks by the mentor   |    | Class obtained:    |     | Remarks:       |    |
| <p>Final remarks by the mentor</p> <p>Class obtained:</p> <p>Remarks:</p> |    |                    |     |                |    |

**Average marks sent to the university**

| Subjects           | Internal marks |                |
|--------------------|----------------|----------------|
|                    | Maximum marks  | Marks obtained |
| ENT                |                |                |
| Ophthalmology      |                |                |
| Community medicine |                |                |

**Marks obtained in the university Exams**

| Subjects<br>Number of attempts<br>(month and year) | ENT    |           | Ophthalmology |           | Comm. medicine |           |
|--|--------|-----------|---------------|-----------|----------------|-----------|
|  | Theory | practical | Theory        | practical | Theory         | practical |
| Attempt-I<br>( )                                   |        |           |               |           |                |           |
| Attempt-II<br>( )                                  |        |           |               |           |                |           |
| Attempt-III<br>( )                                 |        |           |               |           |                |           |
| Attempt-IV<br>( )                                  |        |           |               |           |                |           |

**Grand Total: Max marks:** \_\_\_\_\_ **Marks obtained:** \_\_\_\_\_

**Percentage:** \_\_\_\_\_ **Class obtained:** \_\_\_\_\_

**Final remarks by the mentor**

Signature of Student

Signature of Mentor

## Final MBBS part –II Academic details

|   |               |  |
|---|---------------|--|
| 1 | Mentor's Name |  |
| 2 | Designation   |  |
| 3 | Department    |  |
| 4 | Mobile Number |  |
| 5 | E-Mail ID     |  |

### Monthly tests

| Subjects  | Medicine | Surgery | OBG | Pediatrics |
|-----------|----------|---------|-----|------------|
| January   |          |         |     |            |
| February  |          |         |     |            |
| March     |          |         |     |            |
| April     |          |         |     |            |
| May       |          |         |     |            |
| June      |          |         |     |            |
| July      |          |         |     |            |
| August    |          |         |     |            |
| September |          |         |     |            |
| October   |          |         |     |            |
| November  |          |         |     |            |
| December  |          |         |     |            |

### Internal assessments marks

| Subjects | Medicine |           | Surgery |           | OBG    |           | Pediatrics |           |
|----------|----------|-----------|---------|-----------|--------|-----------|------------|-----------|
|          | Theory   | practical | Theory  | practical | Theory | practical | Theory     | practical |
| First    |          |           |         |           |        |           |            |           |
| Second   |          |           |         |           |        |           |            |           |
| Third    |          |           |         |           |        |           |            |           |







**Average marks sent to the university**

| Subjects   | Internal marks |                |
|------------|----------------|----------------|
|            | Maximum marks  | Marks obtained |
| Medicine   |                |                |
| Surgery    |                |                |
| OBG        |                |                |
| Pediatrics |                |                |

**Marks obtained in the university**

| Subjects<br>Number of attempts<br>(month & year) | Medicine |           | Surgery |           | OBG    |           | Pediatrics |           |
|--|----------|-----------|---------|-----------|--------|-----------|------------|-----------|
|  | Theory   | practical | Theory  | practical | Theory | practical | Theory     | Practical |
| Attempt-I<br>( )                                 |          |           |         |           |        |           |            |           |
| Attempt-II<br>( )                                |          |           |         |           |        |           |            |           |
| Attempt-III<br>( )                               |          |           |         |           |        |           |            |           |
| Attempt-IV<br>( )                                |          |           |         |           |        |           |            |           |

**Grand Total: Max marks:** \_\_\_\_\_ **Marks obtained:** \_\_\_\_\_

**Percentage:** \_\_\_\_\_ **Class obtained:** \_\_\_\_\_

**Final remarks by the mentor**

Signature of Student

Signature of Principal

Signature of Mentor

## **Instructions**

- **Student should preserve this mentee diary from 1<sup>st</sup> MBBS until the completion of Final MBBS.**
- **Students should compulsorily submit their updated diary before the commencement of Internship.**
- **Student should interact with their designated mentors regularly and update the diary.**
- **Relevant documents / details should be produced /maintained by the students.**
- **This diary should be produced as and when required by appropriate authorities.**
- **Student should be careful in maintain this diary.**
- **Loss or damage to the diary will be viewed seriously.**

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH - 517425



**PES**  
Institute of Medical  
Sciences & Research

## **MENTEE DIARY**

|                            |                                |
|----------------------------|--------------------------------|
| Student's Name             | Chiruvella Naga Vishnu kowshik |
| Year of Admission          | 2021                           |
| Admission Number           |                                |
| University Register Number | 21M102010019                   |

*(Handwritten signature)*

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH-517425



**PES**

Institute of Medical  
Sciences & Research

PASSPORT  
PHOTO

|                            |                                |
|----------------------------|--------------------------------|
| Student's Name             | Chiruvella Naga Vishnu Kowshik |
| Year of Admission          |                                |
| Admission number           |                                |
| University Register number | 21M1020010019                  |

## Contents

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## Student Information

|    |  |   |
|----|--|---|
| 1  | Full Name  | Chiruvella Naga Vishnu kowshik                          |
| 2  | Date of Birth                                    | 14 - 08 - 2003  |
| 3  | Gender   | Male  |
| 4  | Blood group                                      | B positive (B+ve)                                       |
| 5  | Date of Admission                                |   |
| 6  | Admission number                                 |   |
| 7  | Register number                                  |   |
| 8  | Institution last studied                         |   |
| 9  | Qualifying exams                                 |   |
| 10 | Percentage 12 <sup>th</sup> standard board exams |   |
| 11 | Entrance Rank                                    |   |
| 12 | Seat Allotted                                    | <u>A Category</u> / B Category/ C Category              |
| 13 | Address for communication                        |   |
| 14 | Mobile Number                                    | 9398957173  |
| 15 | E-Mail ID  | kowshik naga 5656@gmail.com                             |
| 16 | Accommodation                                    | Day scholar/ <u>College hostel</u> /Paying guest/Others |

  
Signature of Student

## Parent's Information

|   |               |                          |
|---|---------------|--------------------------|
| 1 | Father's name | Chiruvella Nagabhushanam |
| 2 | Qualification |                          |
| 3 | Occupation    | Teacher                  |
| 4 | Mobile Number |                          |
| 5 | E-Mail ID     |                          |

|   |               |                       |
|---|---------------|-----------------------|
| 1 | Mothers' name | Chiruvella Srilakshmi |
| 2 | Qualification |                       |
| 3 | Occupation    | Housewife             |
| 4 | Mobile Number |                       |
| 5 | E-Mail ID     |                       |

|   |                       |  |
|---|-----------------------|--|
| 1 | Local Guardian's name |  |
| 2 | Qualification         |  |
| 3 | Occupation            |  |
| 4 | Mobile Number         |  |
| 5 | E-Mail ID             |  |

### Attendance percentage

| Criteria and remarks        | Dates:  | 25/05/22  | 07/06/22   | 14/07/22  | 22/08/22     | 29/09/22  | 16/10/22 | 17/11/22 | 05/12/22 |
|-----------------------------|---------|-----------|------------|-----------|--------------|-----------|----------|----------|----------|
|                             |         | Attitude  | +/-        | +         | +            | +         | +        | +        | +        |
| Aptitude                    | E/S/NS  | S         | S          | S         | S            | S         | S        | S        | S        |
| Enthusiasm                  | Yes/No  | Y         | Y          | Y         | Y            | Y         | Y        | Y        | Y        |
| Attendance                  | E/S/NS  | S         | S          | S         | S            | S         | S        | S        | S        |
| Studies                     | E/S/NS  | S         | S          | S         | S            | S         | S        | S        | S        |
| Co-curricular activities    | P/N     | P         | P          | P         | P            | P         | P        | P        | P        |
| Extra-curricular activities | P/N     | P         | P          | P         | P            | P         | P        | P        | P        |
| Physical Health             | S/NS    | S         | S          | S         | S            | S         | S        | S        | S        |
| Emotional Health            | S/NS    | S         | S          | S         | S            | S         | S        | S        | S        |
| Personal issues             | P/N     | N         | N          | N         | N            | N         | N        | N        | N        |
| Inter-departmental issues   | P/N     | N         | N          | N         | N            | N         | N        | N        | N        |
| Others                      | P/N     | N         | N          | N         | N            | N         | N        | N        | N        |
| Mentor's signature          |         |           |            |           |              |           |          |          |          |
| Subjects                    | Anatomy |           | Physiology |           | Biochemistry |           |          |          |          |
|                             | Theory  | Practical | Theory     | Practical | Theory       | Practical |          |          |          |
| I term                      | 99.6    | 98.6      |            |           | 90.6         | 97.1      |          |          |          |
| II term                     |         |           |            |           |              |           |          |          |          |

Note: E- Excellent, S- Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
 Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
 Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

Remarks of the mentor

*[Faint, illegible text and markings, possibly bleed-through from the reverse side of the page.]*

*[Handwritten signature in blue ink.]*

**Average internal marks sent to University**

| Subjects     | Internal marks |                |
|--------------|----------------|----------------|
|              | Maximum marks  | Marks obtained |
| Anatomy      | 60             | 56             |
| Physiology   | 60             | 49             |
| Biochemistry | 60             | 57             |

**Marks obtained in the university Exams**

| Subjects<br>Number of attempts<br>(month and year) | Anatomy |           | Physiology |           | Biochemistry |           |
|--|---------|-----------|------------|-----------|--------------|-----------|
|  | Theory  | practical | Theory     | practical | Theory       | practical |
| Attempt-I<br>( )                                   | 132     | 92        | 151        | 85        | 138          | 90        |
| Attempt-II<br>( )                                  |         |           |            |           |              |           |
| Attempt-III<br>( )                                 |         |           |            |           |              |           |
| Attempt-IV<br>( )                                  |         |           |            |           |              |           |

Grand Total: Max marks: 900 Marks obtained: 688

Percentage: 76.4 Class obtained: FIRST DIS.

Final remarks by the mentor

Signature of Student

Signature of Mentor

## Second MBBS Academic details

|   |               |  |
|---|---------------|--|
| 1 | Mentor's Name |  |
| 2 | Designation   |  |
| 3 | Department    |  |
| 4 | Mobile Number |  |
| 5 | E-Mail ID     |  |

### Monthly tests

| Subjects  | Pathology | Pharmacology | Microbiology | Forensic medicine |
|-----------|-----------|--------------|--------------|-------------------|
| October   |           |              |              |                   |
| November  |           |              |              |                   |
| December  |           |              |              |                   |
| January   |           |              |              |                   |
| February  |           |              |              |                   |
| March     |           |              |              |                   |
| April     |           |              |              |                   |
| May       |           |              |              |                   |
| June      |           |              |              |                   |
| July      |           |              |              |                   |
| August    |           |              |              |                   |
| September |           |              |              |                   |
| October   |           |              |              |                   |
| November  |           |              |              |                   |
| December  |           |              |              |                   |

### Internal Assessments

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| First    | 55        | 12        | 52           | 13        | 45           | 12        |                   |           |
| Second   | 50        | 10        | 52           | 13        | 50           | 11        |                   |           |
| Third    | 52        | 11        | 51           | 10        | 51           | 13        |                   |           |

### Attendance percentage

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | Practical |
| III term | 90%       | 85%       | 90%          | 92%       | 95%          | 100%      |                   |           |
| IV term  | 100%      | 100%      | 95%          | 95%       | 95%          | 90%       |                   |           |
| V term   | 90%       | 85%       | 95%          | 95%       | 90%          | 95%       |                   |           |

### Clinical postings details

| Term | Department    | From     | To       | Duration of posting | % | End posting assessments |
|------|---------------|----------|----------|---------------------|---|-------------------------|
| III  | Gen. Medicine | 27/01/23 | 30/01/23 | 5 weeks             |   |                         |
|      | Gen. Surgery  | 01/05/23 | 04/06/23 | 5 weeks             |   |                         |
|      | OBG           | 05/06/23 | 09/07/23 | 5 weeks             |   |                         |
| IV   | optometry     | 17/07/23 | 20/08/23 | 5 weeks             |   |                         |
|      | PSM           | 21/08/23 | 29/09/23 | 5 weeks             |   |                         |
|      | ENT           | 25/09/23 | 29/10/23 | 5 weeks             |   |                         |
| V    | Psychiatry    | 06/11/23 | 19/11/23 | 2 weeks             |   |                         |
|      |               |          |          |                     |   |                         |
|      |               |          |          |                     |   |                         |
|      |               |          |          |                     |   |                         |
|      |               |          |          |                     |   |                         |
|      |               |          |          |                     |   |                         |
|      |               |          |          |                     |   |                         |
|      |               |          |          |                     |   |                         |

| Criteria and remarks        | Dates: | 27/03/23 | 01/05/23 | 05/06/23 | 17/07/23 | 28/08/23 | 25/09/23 | 06/11/23 |  |  |
|-----------------------------|--------|----------|----------|----------|----------|----------|----------|----------|--|--|
| Attitude                    | +/-    | +        | +        | +        | +        | +        | +        | +        |  |  |
| Aptitude                    | E/S/NS | S        | S        | S        | S        | S        | S        | S        |  |  |
| Enthusiasm                  | Yes/No | Y        | Y        | Y        | Y        | Y        | Y        | Y        |  |  |
| Attendance                  | E/S/NS | S        | S        | S        | S        | S        | S        | S        |  |  |
| Studies                     | E/S/NS | S        | S        | S        | S        | S        | S        | S        |  |  |
| Co-curricular activities    | P/N    | P        | P        | P        | P        | P        | P        | P        |  |  |
| Extra-curricular activities | P/N    | P        | P        | P        | P        | P        | P        | P        |  |  |
| Physical Health             | S/NS   | S        | S        | S        | S        | S        | S        | S        |  |  |
| Emotional Health            | S/NS   | S        | S        | S        | S        | S        | S        | S        |  |  |
| Personal issues             | P/N    | N        | N        | N        | N        | N        | N        | N        |  |  |
| Inter-departmental issues   | P/N    | N        | N        | N        | N        | N        | N        | N        |  |  |
| Others                      | P/N    | N        | N        | N        | N        | N        | N        | N        |  |  |
| Mentor's signature          |        |          |          |          |          |          |          |          |  |  |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

### Remarks of the mentor

**Remarks of the mentor**

| Sl. No. | Name of the student | Roll No. | Grade | Remarks |
|---------|---------------------|----------|-------|---------|
| 1       |                     |          |       |         |
| 2       |                     |          |       |         |
| 3       |                     |          |       |         |
| 4       |                     |          |       |         |
| 5       |                     |          |       |         |
| 6       |                     |          |       |         |
| 7       |                     |          |       |         |
| 8       |                     |          |       |         |
| 9       |                     |          |       |         |
| 10      |                     |          |       |         |
| 11      |                     |          |       |         |
| 12      |                     |          |       |         |
| 13      |                     |          |       |         |
| 14      |                     |          |       |         |
| 15      |                     |          |       |         |
| 16      |                     |          |       |         |
| 17      |                     |          |       |         |
| 18      |                     |          |       |         |
| 19      |                     |          |       |         |
| 20      |                     |          |       |         |
| 21      |                     |          |       |         |
| 22      |                     |          |       |         |
| 23      |                     |          |       |         |
| 24      |                     |          |       |         |
| 25      |                     |          |       |         |
| 26      |                     |          |       |         |
| 27      |                     |          |       |         |
| 28      |                     |          |       |         |
| 29      |                     |          |       |         |
| 30      |                     |          |       |         |
| 31      |                     |          |       |         |
| 32      |                     |          |       |         |
| 33      |                     |          |       |         |
| 34      |                     |          |       |         |
| 35      |                     |          |       |         |
| 36      |                     |          |       |         |
| 37      |                     |          |       |         |
| 38      |                     |          |       |         |
| 39      |                     |          |       |         |
| 40      |                     |          |       |         |
| 41      |                     |          |       |         |
| 42      |                     |          |       |         |
| 43      |                     |          |       |         |
| 44      |                     |          |       |         |
| 45      |                     |          |       |         |
| 46      |                     |          |       |         |
| 47      |                     |          |       |         |
| 48      |                     |          |       |         |
| 49      |                     |          |       |         |
| 50      |                     |          |       |         |

**Average internal marks sent to University**

| Subjects          | Internal marks |                |
|-------------------|----------------|----------------|
|                   | Maximum marks  | Marks obtained |
| Pathology         | 60             | 53             |
| Pharmacology      | 60             | 48             |
| Microbiology      | 60             | 47             |
| Forensic medicine |                |                |

**Marks obtained in the university Exams**

| Subjects<br>Number of attempts<br>(month & year) | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|--|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|  | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| Attempt-I<br>( )                                 | 158       | 92        | 155          | 94        | 141          | 89        |                   |           |
| Attempt-II<br>( )                                |           |           |              |           |              |           |                   |           |
| Attempt-III<br>( )                               |           |           |              |           |              |           |                   |           |
| Attempt-IV<br>( )                                |           |           |              |           |              |           |                   |           |

Grand Total: Max marks: 900 Marks obtained: 729

Percentage: 81% Class obtained: Distinction first class

**Final remarks by the mentor**

Signature of Student 

Signature of Mentor

## Final MBBS part-1 Academic Details

|   |               |                                  |
|---|---------------|----------------------------------|
| 1 | Mentor's Name | Dr. CHITRA NAGARAJ.              |
| 2 | Designation   | Prof & HOD COMMUNITY MEDICINE    |
| 3 | Department    | COMMUNITY MEDICINE               |
| 4 | Mobile Number | 7975926060                       |
| 5 | E-Mail ID     | drchitranagaraj@rappam@gmail.com |

### Monthly test

| Subjects  | ENT | Ophthalmology | Community medicine |
|-----------|-----|---------------|--------------------|
| January   |     |               |                    |
| February  |     |               |                    |
| March     |     |               |                    |
| April     |     |               |                    |
| May       |     |               |                    |
| June      |     |               |                    |
| July      |     |               |                    |
| August    |     |               |                    |
| September |     |               |                    |
| October   |     |               |                    |
| November  |     |               |                    |
| December  |     |               |                    |

### Internal Assessments

| Subjects | ENT    |           | Ophthalmology |           | Community medicine |           |
|----------|--------|-----------|---------------|-----------|--------------------|-----------|
|          | Theory | practical | Theory        | practical | Theory             | practical |
| First    |        |           |               |           |                    |           |
| Second   |        |           |               |           |                    |           |
| Third    |        |           |               |           |                    |           |

### Attendance percentage

| Subjects | ENT    |           | Ophthalmology |           | Community medicine |           |
|----------|--------|-----------|---------------|-----------|--------------------|-----------|
|          | Theory | practical | Theory        | practical | Theory             | practical |
| VI term  |        |           |               |           |                    |           |
| VII term |        |           |               |           |                    |           |

### Clinical postings details

| Term | Department       | From     | To       | Duration of posting | % | End posting assessments |
|------|------------------|----------|----------|---------------------|---|-------------------------|
| VI   | General Medicine | 14/02/24 | 12/03/24 | 4 weeks             |   |                         |
|      | Paediatrics      | 13/03/24 | 09/04/24 | 4 weeks             |   |                         |
|      | OBG              | 10/04/24 | 07/05/24 | 4 weeks             |   |                         |
|      | G. Surgery       | 04/05/24 | 04/06/24 | 4 weeks             |   |                         |
|      | SPM              | 06/06/24 | 10/07/24 | 5 weeks             |   |                         |
|      | Orthopaedics     | 11/07/24 | 14/08/24 | 5 weeks             |   |                         |
|      | Ophthalmology    | 15/08/24 | 18/09/24 | 5 weeks             |   |                         |
|      | ENT              | 25/09/24 | 29/10/24 | 5 weeks             |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |
|      |                  |          |          |                     |   |                         |



**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH - 517425



**PES**

Institute of Medical  
Sciences & Research

## **MENTEE DIARY**

|                            |                   |
|----------------------------|-------------------|
| Student's Name             | DASARRAJU DEEPTHI |
| Year of Admission          |                   |
| Admission Number           | 20212910          |
| University Register Number |                   |

**PES INSTITUTE OF MEDICAL SCIENCES AND RESEARCH**  
KUPPAM, CHITTOOR DISTRICT, ANDHRA PRADESH-517425



**PES**  
Institute of Medical  
Sciences & Research

PASSPORT  
PHOTO

|                                   |                   |
|-----------------------------------|-------------------|
| <b>Student's Name</b>             | DAŞARRAJU DEEPTHI |
| <b>Year of Admission</b>          |                   |
| <b>Admission number</b>           | 20212910          |
| <b>University Register number</b> |                   |

## Contents

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## Student Information

|    |  |   |
|----|--|---|
| 1  | Full Name  | DASARRAJU DEEPTHI   |
| 2  | Date of Birth                                    | 14-03-2002  |
| 3  | Gender   | FEMALE  |
| 4  | Blood group                                      | A+  |
| 5  | Date of Admission                                | 11-04-2022  |
| 6  | Admission number                                 | 20212910  |
| 7  | Register number                                  |   |
| 8  | Institution last studied                         | SRI CHAITANYA JUNIOR COLLEGE  |
| 9  | Qualifying exams                                 |   |
| 10 | Percentage 12 <sup>th</sup> standard board exams | 9.65 GPA  |
| 11 | Entrance Rank                                    | 138506  |
| 12 | Seat Allotted                                    | A Category/ B Category/ C Category  |
| 13 | Address for communication                        | FLAT NO-302, MAABHU TOWERS, KHADI COLONY, SHANTI NAGAR, BEHIND MUNICIPAL PARK, TIRUPATI, AP-517501. |
| 14 | Mobile Number                                    | 9346889840  |
| 15 | E-Mail ID  | deepthi.dasarraju@gmail.com   |
| 16 | Accommodation                                    | Day scholar/ College hostel/Paying guest/Others   |

  
Signature of Student

## Parent's Information

|   |               |                         |
|---|---------------|-------------------------|
| 1 | Father's name | DASARRAJU BHASKAR RAJU. |
| 2 | Qualification | INTERMEDIATE            |
| 3 | Occupation    | BUSINESS                |
| 4 | Mobile Number | 7981744178              |
| 5 | E-Mail ID     | -                       |

|   |               |                   |
|---|---------------|-------------------|
| 1 | Mothers' name | DASARRAJU RADHIKA |
| 2 | Qualification | INTERMEDIATE      |
| 3 | Occupation    | HOUSE WIFE        |
| 4 | Mobile Number | 9701656943        |
| 5 | E-Mail ID     | -                 |

|   |                       |  |
|---|-----------------------|--|
| 1 | Local Guardian's name |  |
| 2 | Qualification         |  |
| 3 | Occupation            |  |
| 4 | Mobile Number         |  |
| 5 | E-Mail ID             |  |

## First MBBS Academic Details

|   |               |                        |
|---|---------------|------------------------|
| 1 | Mentor's Name | Dr. Sujal K            |
| 2 | Designation   | Professor              |
| 3 | Department    | Anatomy                |
| 4 | Mobile Number | 9916287074             |
| 5 | E-Mail ID     | Sujaltembbbs@gmail.com |

### Monthly test

| Subjects | Anatomy | Physiology | Biochemistry |
|----------|---------|------------|--------------|
| October  |         |            |              |
| November |         |            |              |
| December |         |            |              |
| January  |         |            |              |
| February |         |            |              |
| March    |         |            |              |
| April    |         |            |              |
| May      | 30      |            | 22           |
| June     |         |            |              |
| July     | 19      |            | 24           |
| August   | 28      |            | 17           |

### Internal Assessments

| Subjects | Anatomy |           | Physiology |           | Biochemistry |           |
|----------|---------|-----------|------------|-----------|--------------|-----------|
|          | Theory  | Practical | Theory     | Practical | Theory       | Practical |
| First    | 54      | 38        |            |           | 56           | 43        |
| Second   | 47      | 50        |            |           | 40           | 43        |
| Third    | 47      | 61        |            |           | 53           | 26        |

### Attendance percentage

| Criteria and remarks        | Dates:   | 25/5/22   | 07/06/22   | 14/07/22  | 22/8/22      | 20/9/22   | 18/10/22 | 17/11/22 | 5/12/22 |   |
|-----------------------------|----------|-----------|------------|-----------|--------------|-----------|----------|----------|---------|---|
|                             |          | Attitude  | +/-        | +         | +            | +         | +        | +        | +       | + |
| Aptitude                    | E/S /NS  |           |            |           |              |           |          |          |         |   |
| Enthusiasm                  | Yes / No | Y         | Y          | Y         | Y            | Y         | Y        | Y        | Y       |   |
| Attendance                  | E/S /NS  | E         | E          | E         | E            | E         | E        | E        | E       |   |
| Studies                     | E/S /NS  | S         | S          | S         | S            | S         | S        | S        | S       |   |
| Co-curricular activities    | P /N     | P         | P          | P         | P            | P         | P        | P        | P       |   |
| Extra-curricular activities | P /N     | P         | P          | P         | P            | P         | P        | P        | P       |   |
| Physical Health             | S /NS    | S         | S          | S         | S            | S         | S        | S        | S       |   |
| Emotional Health            | S /NS    | S         | S          | S         | S            | S         | S        | S        | S       |   |
| Personal issues             | P /N     | N         | N          | N         | N            | N         | N        | N        | N       |   |
| Inter-departmental issues   | P /N     | N         | N          | N         | N            | N         | N        | N        | N       |   |
| Others                      | P /N     |           |            |           |              |           |          |          |         |   |
| Mentor's signature          |          |           |            |           |              |           |          |          |         |   |
| Subjects                    | Anatomy  |           | Physiology |           | Biochemistry |           |          |          |         |   |
|                             | Theory   | Practical | Theory     | Practical | Theory       | Practical |          |          |         |   |
| I term                      | 97%      | 98%       |            |           | 99%          | 96%       |          |          |         |   |
| II term                     |          |           |            |           |              |           |          |          |         |   |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
 Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
 Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

**Remarks of the mentor**

*Handwritten signature*

**Average internal marks sent to University**

| Subjects     | Internal marks |                |
|--------------|----------------|----------------|
|              | Maximum marks  | Marks obtained |
| Anatomy      | 60             | 56             |
| Physiology   |                |                |
| Biochemistry |                |                |

**Marks obtained in the university Exams**

| Subjects<br>Number of attempts<br>(month and year) | Anatomy |           | Physiology |           | Biochemistry |           |
|--|---------|-----------|------------|-----------|--------------|-----------|
|  | Theory  | practical | Theory     | practical | Theory       | practical |
| Attempt-I<br>( )                                   | 115     | 38        | 117        | 83        | 118          | 89        |
| Attempt-II<br>( )                                  | 117     |           |            |           |              |           |
| Attempt-III<br>( )                                 |         |           |            |           |              |           |
| Attempt-IV<br>( )                                  |         |           |            |           |              |           |

Grand Total: Max marks: 900 Marks obtained: 610

Percentage: 67.7% Class obtained: first class

Final remarks by the mentor

Good  
All the best

D. Deepthi  
Signature of Student

  
Signature of Mentor

## Second MBBS Academic details

|   |               |                        |
|---|---------------|------------------------|
| 1 | Mentor's Name | Dr. Hariprasath . P.   |
| 2 | Designation   | Assistant Professor    |
| 3 | Department    | Microbiology.          |
| 4 | Mobile Number | +91- 9876273747        |
| 5 | E-Mail ID     | harisath2003@gmail.com |

### Monthly tests

| Subjects  | Pathology | Pharmacology | Microbiology | Forensic medicine |
|-----------|-----------|--------------|--------------|-------------------|
| October   | -         | -            | -            |                   |
| November  | -         | -            | -            |                   |
| December  | -         | -            | -            |                   |
| January   | -         | -            | -            |                   |
| February  | -         | -            | -            |                   |
| March     | -         | -            | -            |                   |
| April     | 12/20     |              | 15/25        |                   |
| May       | 11/20     | 18/25        | 12/25        |                   |
| June      | 13/20     | 20/30        | 14/25        |                   |
| July      |           |              | 16/25        |                   |
| August    | 15/25     | 18/25        | 15/25        |                   |
| September | 16/25     | 19/25        | 11/25        |                   |
| October   |           |              | 13/25        |                   |
| November  | -         | -            | -            |                   |
| December  | -         | -            | -            |                   |

### Internal Assessments

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| First    | 55        | 12        | 52           | 15        | 32           | 12        |                   |           |
| Second   | 47        | 10        | 52           | 13        | 35           | 11        |                   |           |
| Third    | 50        | 11        | 59           | 5         | 38           | 13        |                   |           |

### Attendance percentage

| Subjects | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|----------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|          | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | Practical |
| III term | 90%       | 85%       | 90%          | 92%       | 98%          | 100%      |                   |           |
| IV term  | 100%      | 100%      | 95%          | 95%       | 95%          | 90%       |                   |           |
| V term   | 80%       | 85%       | 95%          | 95%       | 90%          | 95%       |                   |           |

### Clinical postings details

| Term | Department         | From       | To         | Duration of posting | % | End posting assessments |
|------|--------------------|------------|------------|---------------------|---|-------------------------|
| III  | General medicine   | 27/05/23   | 30/06/23   | 5 weeks             |   |                         |
|      | Cerebral surgery   | 01/05/2023 | 04/06/2023 | 5 weeks             |   |                         |
|      | OBGs               | 05/06/2023 | 09/07/2023 | 5 weeks             |   |                         |
| IV   | ophthalmology      | 17/07/2023 | 20/08/2023 | 5 weeks             |   |                         |
|      | community medicine | 21/08/2023 | 24/09/2023 | 5 weeks             |   |                         |
|      | ENT                | 25/09/2023 | 29/10/2023 | 5 weeks             |   |                         |
| V    | Psychiatry         | 06/11/2023 | 19/11/2023 | 2 weeks             |   |                         |
|      |                    |            |            |                     |   |                         |
|      |                    |            |            |                     |   |                         |
|      |                    |            |            |                     |   |                         |
|      |                    |            |            |                     |   |                         |
|      |                    |            |            |                     |   |                         |
|      |                    |            |            |                     |   |                         |
|      |                    |            |            |                     |   |                         |

| Criteria and remarks        | Dates:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Attitude                    | +/-      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aptitude                    | E/S /NS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enthusiasm                  | Yes / No |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attendance                  | E/S /NS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Studies                     | E/S /NS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Co-curricular activities    | P /N     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra-curricular activities | P /N     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Health             | S /NS    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Emotional Health            | S /NS    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personal issues             | P /N     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inter-departmental issues   | P /N     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others                      | P /N     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mentor's signature          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Note: E- Excellent, S-Satisfactory, NS- Not Satisfactory (reasons if any, specify below) N- None, P- Present (if any specify below)  
Attendance above 90 % is excellent, 75 -90 % is satisfactory. (Kindly enquire about clinical postings attendance regularly)  
Above 75% marks is excellent, 50-75 % marks in tests and internals is satisfactory. No health disturbances: is termed satisfactory.

### Remarks of the mentor

05/04/2023: General introduction and overview about 2nd year subjects. *[Signature]*

07/06/2023: mentored about the CBME based education, on infectious diseases and clinical cases. *[Signature]*

09/08/2023: Discussed on applied aspects of clinical microbiology and how to prepare for exams. *[Signature]*

06/10/2023: verified her notes in medical microbiology topics, identified the lacunae and improvement in the topics. *[Signature]*

**Remarks of the mentor**

| Date       | Remarks   |
|------------|---|
| 2023/01/01 | The student has completed the assignment on time and with good quality.         |
| 2023/01/05 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/01/10 | The student has been very active in class and has asked several good questions. |
| 2023/01/15 | The student has completed the assignment on time and with good quality.         |
| 2023/01/20 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/01/25 | The student has been very active in class and has asked several good questions. |
| 2023/02/01 | The student has completed the assignment on time and with good quality.         |
| 2023/02/05 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/02/10 | The student has been very active in class and has asked several good questions. |
| 2023/02/15 | The student has completed the assignment on time and with good quality.         |
| 2023/02/20 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/02/25 | The student has been very active in class and has asked several good questions. |
| 2023/03/01 | The student has completed the assignment on time and with good quality.         |
| 2023/03/05 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/03/10 | The student has been very active in class and has asked several good questions. |
| 2023/03/15 | The student has completed the assignment on time and with good quality.         |
| 2023/03/20 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/03/25 | The student has been very active in class and has asked several good questions. |
| 2023/04/01 | The student has completed the assignment on time and with good quality.         |
| 2023/04/05 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/04/10 | The student has been very active in class and has asked several good questions. |
| 2023/04/15 | The student has completed the assignment on time and with good quality.         |
| 2023/04/20 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/04/25 | The student has been very active in class and has asked several good questions. |
| 2023/05/01 | The student has completed the assignment on time and with good quality.         |
| 2023/05/05 | The student has shown a good understanding of the concepts discussed in class.  |
| 2023/05/10 | The student has been very active in class and has asked several good questions. |
| 2023/05/15 | The student has completed the assignment on time and with good quality.         |

**Average internal marks sent to University**

| Subjects          | Internal marks |                |
|-------------------|----------------|----------------|
|                   | Maximum marks  | Marks obtained |
| Pathology         | 60             | 46             |
| Pharmacology      | 60             | 46             |
| Microbiology      | 60             | 37             |
| Forensic medicine |                |                |

**Marks obtained in the university Exams**

| Subjects           | Pathology |           | Pharmacology |           | Microbiology |           | Forensic medicine |           |
|--------------------|-----------|-----------|--------------|-----------|--------------|-----------|-------------------|-----------|
|                    | Theory    | practical | Theory       | practical | Theory       | practical | Theory            | practical |
| Attempt-I<br>( )   | 108       | 84        | 99           | 95        | 116          | 82        |                   |           |
| Attempt-II<br>( )  |           |           |              |           |              |           |                   |           |
| Attempt-III<br>( ) |           |           |              |           |              |           |                   |           |
| Attempt-IV<br>( )  |           |           |              |           |              |           |                   |           |

Grand Total: Max marks: 900 Marks obtained: 584

Percentage: 64.8% Class obtained: Second class.

**Final remarks by the mentor**

Hard working and bright student.

D. Deepthi  
Signature of Student

*[Signature]*  
Signature of Mentor

## Final MBBS part-1 Academic Details

|   |               |                                  |
|---|---------------|----------------------------------|
| 1 | Mentor's Name | Dr. CHITRA NAGARAJ               |
| 2 | Designation   | Prof & HOD.                      |
| 3 | Department    | COMMUNITY MEDICINE               |
| 4 | Mobile Number | 7975926060                       |
| 5 | E-Mail ID     | drchitra.nagarajkuppam@gmail.com |

### Monthly test

| Subjects  | ENT | Ophthalmology | Community medicine |
|-----------|-----|---------------|--------------------|
| January   |     |               |                    |
| February  |     |               |                    |
| March     |     |               |                    |
| April     |     |               |                    |
| May       |     |               |                    |
| June      |     |               |                    |
| July      |     |               |                    |
| August    |     |               |                    |
| September |     |               |                    |
| October   |     |               |                    |
| November  |     |               |                    |
| December  |     |               |                    |

### Internal Assessments

| Subjects | ENT    |           | Ophthalmology |           | Community medicine |           |
|----------|--------|-----------|---------------|-----------|--------------------|-----------|
|          | Theory | practical | Theory        | practical | Theory             | practical |
| First    |        |           |               |           |                    |           |
| Second   |        |           |               |           |                    |           |
| Third    |        |           |               |           |                    |           |





# Teacher - parent Diary

## I Internal Parents TALK :-

Revanth -

① Jagadeesh - 103

marks - 26/100 - P

36/100 - P

monthly Test: 16, 10, 8, 14

Parents: Always ward says he is studying.  
Parent don't know that he is not studying.

② Upendra Naik - 91 Brother

marks - 27/100

23/100

monthly Test: 16, 09, 04, AB.

③ Mohith - 82 mother.

marks - 26/100

19/100

monthly Test: 18, 8, 10, 13

Parent's: He will answer but he is unable to write.

He will not write.

4

Ruthvik - 29

Marks - I - 14M  
I - 20M

Monthly - I - ~~15, 3, 4, 7~~ 15, 3, 4, 7

Parents :: physiology difficult.  
(He is not understanding)  
Seniors Influence (Super seniors) too much.

5) Varun - 12

Marks - 21 I  
39 - I

(Brother)  
Didn't pick

Monthly - ~~Test~~ - 23, 17, 15, 8.

Parents ::

P, P, 21, 17, 15, 8

6) Vamsi - 13

Marks - 25 I  
20 - 2

(didn't pick)

Monthly Test : 21, 9, Ab, 10.

Parents :

landline  
DR CAROLINE P  
[ASSOCIATE PROFESSOR]

125

Armitha Reddy.

Postal ID - 29

2 - 25

Monthly Test - 5, 11, 4, 8.

Parents:

She is telling that she is studying.

- Home sick.
- Personally pls talk mam.

Sai Vignesh

18

21 - 24M

2 - 25M

Monthly - 17, 15, 9, 9

Parents - paper tough

All are same

here in clg.

Akshay Ganesh - 39

2 - 22

2 - 19

Monthly - 16, 15, 14, 7

Parents - No update to parents at all

Abhinav Naidu 59

Internal :- 2 - 11  
              II - 19

Monthly - 12, 9, Ab, 6.

Parents :: Parents are strict.  
NCC quota seat.

Phone usage is more.  
ply the strict-mam.  
Whenever

Tazim

Ethel

Teacher F. Harsha Vardhan  
(Assistant professor)

Internal - 29 - II  
              17 - I

Monthly - 18, 11, 5, 12

Parents :: She studies well mam.

Some where (mistake in gng on)

Vamsi

Internal - 25 II  
              20 II

Monthly Test - 21, 9, Ab, 10

Parents :: He will come and meet me.

Vishnu Chakravarthi - 134

Internal marks - 13 - II  
11 - P II

Monthly - 14, 6, 14, 16 P 121 - 121  
Test

Parents:-

Parents Meeting

24/9/2024

| <u>Student</u>   | <u>Parent</u>            | <u>Signature of HO</u> |
|--|--------------------------|------------------------|
| 1. Rahul<br>K. Rahul   | K. Narendra<br>K. Deepak |                        |
| 2. R. Divakaran<br>R. Div.   | R. Jayanth<br>R. Jayanth |                        |
| 3. Chinni Manika<br>(parent didn't meet me)                              |                          |                        |
| 4. Chakravarthy Chakravarthy<br>(parents came & discussed the problems.) |                          |                        |

Failed candidates have attended the meeting with their parents. Discussed about how to put effort for the upcoming exams and also informed about 3 IA exams dates.

03/10/2024 (First IA), 07/10/2024 (Second IA) and 11/10/2024 (Third IA)

*[Handwritten Signature]*  
09/10/2024

PROFESSOR & HOD  
DEPT. OF PHYSIOLOGY  
PES INSTITUTE OF  
MEDICAL SCIENCES & RESEARCH  
KUPPAM. A. P.

10/5/23

Student Name: R.T Indhuja. (Final MBBS Part-I)

Today Parents of R.T. Indhuja, Dr. E. Manimekals & Mrs. R. Thambi Thani came and met Mrs Prof Nam. We were told about the deficit in Attendance and its importance. We were also told about the importance of Attendance classes both Theory & Practical without fail.

R. Thambi Thani  
10/5/23

Uthmani  
10/5/23

11/5/23

Student name: P. Midhun.

Today I met Mrs Dr. Uma Madam. about my child attendance. Madam explained about the importance of attendance. I will take care about my children and it would not be repeated.

I am feeling very happy to come to the Institution and very good care taking about students in the PESTER

Pd d

P. DIARMENDRA

16/5/23 Student Name: N. R. AARTHI PRIYA

I am Dr N. Ravikumar father of N. R. Arthipriya met HOD Madan regarding her attendance. I received the letter from Kollegal, for that reason I met Madan. She nicely explained the importance of classes and also the attendance. I am happy and very satisfied after met Madan. Thanking you

25/5/23 Student Name: Muthuraman-B

I am Balasubramanian N father of Muthuraman met HOD of Medicine department regarding my son's attendance. He had Supplementary exam, and due to that he was not able to attend classes. But now he cleared his mistakes & promised to make amendment and be regular to classes hereafter.

Thanking you

Yours sincerely

MOB: 9488636720, MDJ

N. BALASUBRAMANIAN  
(FATHER OF MUTHURAMAN)

25/5/23 Student Name: T-V Priyadharsini

I am N. Viswanathan father of Priyadharsini met HOD of Medicine department regarding my daughter's attendance. She was suffering from food poisoning for 1 week during postings of general medicine. She will attend classes regularly in future. Already she has submitted MC for the above period, I am very happy and thankful to this institute

111

for this opportunity

Thanking you

Yours sincerely

Mob: 9894062246

N. Vinayakumar 25/05/2023

9789296963

opoj 20/5/23

29/5/23. Student Name. Rishal Saini P.

My name is Sakir Hussain. father of Rishal Saini. Discussed with Dr. Uma. M.A. regarding the low attendance of my ward. She suggested to put him in the hostel and assured all the assistance for his improvement.

Assured my sons attendance in the future classes. And she advised to concentrate in the studies for the betterment of his complete

Thank you for the support.  
Kindly intimate my son's father.

Thank you.

Sakir Hussain P.

9447003061

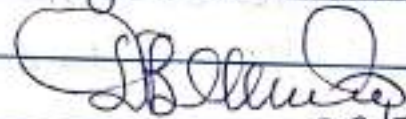


29/5/2023 Student name: Dagarapu Rubeena Angel  
I am Prof. D. Benny Karunakar, father of  
Dagarapu Rubeena Angel.

Today, I had a discussion with Dr. Uma,  
Professor & HOD of General Medicine Dept, regarding  
the academic performance of my daughter.  
The Dept. of General Medicine has taken an  
initiative to continuously monitor the attendance  
and academic performances of its students and inform  
the same to their parents. This is a time  
consuming effort, which deserves appreciation.  
HOD madam is very cordial and working for  
the betterment of the students.

I request the Department to continue to monitor  
the overall performance of the students and intimate  
the same to their parents.

Yours Sincerely



29/5/2023  
(Prof. D. Benny Karunakar)

25/06/23

Student Name: R. Adhithya,

I am Asst. Exe. Engineer, TNEB to CE/D/Vellore  
father of R. Adhithya.

Today, I had a discussion with Dr. Uma,  
Prof. & HOD of General Medicine, dept. regarding  
the academic performance of my son R. Adhithya.

The dept of General Medicine has taken an  
effort in continuously monitoring the attendance and  
academic performance of its student & informed the  
same to the parents. The HOD Madam told  
to submit the log<sup>book</sup> assignment within two weeks.  
The HOD Madam is very cordial and  
affectionate towards the student and putting more  
effort on the student studies.

I request the HOD Madam, & hereafter  
I will monitor my son's performance every month  
and without fail.

Yours faithfully

[Signature]

[S. RAMAN]

Asst. Exe. Engineer,  
TNEB.

28/06/2023 Student Name: S. Sarfoaz Ahamed

I am H. SHARUDEEN AHMED, Manager / Rites Limited

Today I had a discussion with Dr. Uma Professor & Hon of General Medicine Dept, regarding the academic performance of my son:

The Dept of General Medicine has taken an initiative to continuously monitor the attendance and academic performances of its students and Inform the same to their Parents. This is a time, consuming effort, which deserves appreciation. Hon, Madam is very cordial and working for the betterment, of the students.

I request the department to continue to monitor the overall performance of the students, and intimate the same to the Parents.

Yours Sincerely,  
H. Sharudeen Ahmed

(H. SHARUDEEN AHMED)

28/06/2023

Date: 20/09/2024

B.R. Nishi . Roll No: 01

- I will improve in my subject knowledge.

*B.R. Nishi*

D. Manasa - Roll No: 02

I couldn't attend the previous classes in April, May, June because I had 2<sup>nd</sup> yr and 3<sup>rd</sup> yr supplementary exams.

*D. Manasa*

06/08/24 Cr. Bhanu Prakash Roll No: 03  
Final MBBS part-II

I met HOD mam for poor performance in the internal assessment exams conducted in the month of July 2024, as I not prepared well for exam my marks are less, by the next internal exam I will prepare well & get good grades.

*Bhanu Prakash*

6/8/24 B. Hemant Roll No-25  
Final MBBS part-II

I met HOD madam for poor performance in the internal assessment exams conducted in the month of July 2024 as I have not prepared well and did not attempt all questions in the exam. I will improve in the next internal and get good marks.

*B. Hemant*

6/8/24 B. Uma Maheswari Roll No: 31  
FINAL MBBS part-II

I met HOD mam for poor performance in the internal assessment exams conducted in the month of July 2024 as I haven't got less marks. I attempted all the questions in the exam because I didn't prepared well. I will improve my performance & get good marks in coming exams.

*Uma Maheswari*

6/8/24 BOGHA RAJAVARDHAN

Final MBBS PART-II

I met HOD mam for poor performance in the 1<sup>st</sup> Internal assessment exam conducted in the month of July 2024 and i have not performed well in the exam and did not attempted all questions. next time i will prepare well and perform well in upcoming exam

B. Rajavardhan

6/8/24 B. Praneeth Reddy

Final MBBS Part-II

I met HOD mam for poor performance in the 1<sup>st</sup> Internal assessment exam, conducted in the month of July 2024 and i have not performed well in exam and did not attempted all questions. next time i will prepare well and perform well in upcoming exam

B. Praneeth

6/8/24 G. Anuradha

Final MBBS Part II

I met HOD mam for poor performance in 1<sup>st</sup> Internal assessment exam. mam explain me to improve marks & attempt all questions and make plan to study. next time i will prepare well and perform well.

G. Anuradha

6/8/24 G. Ankitha Reddy  
Final MBBS Part-II

I met HOD mam for poor performance in the 1<sup>st</sup> Internal assessment exam conducted in the month of July 2024 and I have not performed well in the exam and did not attempted all questions next time I will prepare well and perform well in upcoming exam.

Ankitha

6/8/24 J. Hansan Kher  
Final MBBS Part-II

I met HOD mam for my poor performance in the 1<sup>st</sup> Internal assessment exam. I have challenged to mam that I will pass in next internal assessment exam. I didn't performed well in last exam due to lack of preparation. I won't repeat same mistake in future.

Jyoti

06/08/24 K. Manjunath, Final MBBS Part-II

I have met Dr. Uma madam today regarding my poor performance in 1<sup>st</sup> Internal assessment of July. I am told to not to repeat this in forthcoming internal assessments. I am sincerely apologising for my current performance and I am looking forward to improve in future exam.

K. Manjunath

6/8/24 ~~M~~ Koushik G Roll no. 64, Final year MBBS part II  
I met HOD Dr. Uma for poor performance in 1<sup>st</sup> internal, and she told me to improve marks in the next internal and to attempt all questions & study properly.

6/8/24 K.P. Varshith Roll No. 65, final year MBBS part-II  
I met HOD Dr. Uma madam for poor performance in 1<sup>st</sup> internal, and she told me to improve marks in the next internal and to attempt all questions & study properly.

6/8/24 N. Manthi Sai Roll no. 71, final year MBBS part-II  
I met HOD Dr. Uma madam for not performing well in 1<sup>st</sup> internal examination and she told to improve marks in 2<sup>nd</sup> internal and to study properly.

6/8/24 N. Blessy Roll no. 80 final year MBBS part II  
I met HOD madam for not performing well in 1<sup>st</sup> internal examination and she told to improve marks in 2<sup>nd</sup> internal and to study properly.

6/8/24 P. Sujith Roll no 92 final year MBBS part II. I met HOD madam for not performing well in the 1<sup>st</sup> internal examination & she told to improve marks in 2<sup>nd</sup> internal & to study properly.

4/8/24 R. Sai Varshith Roll no. 134 final year MBBS part II. I met HOD madam for not performing well in internals, she asked us to improve marks and study properly.

- 6/8/24 V. Mohith Rollno: 129, final year MBBS part II  
I met HOD mam Dr. Uma for poor performance in 1<sup>st</sup> internals and she told to improve marks in the next internals and make a timetable to improve
- 6/8/24 To Geethika Rollno: 121, final year MBBS - II . I met HOD mam Dr. Uma for poor performance in 1<sup>st</sup> internals and she told to improve marks and study properly .
- 6/8/24 Akshay Roll no: 122 final year MBBS - II . I met HOD mam Dr. Uma for poor performance in the exam and she told to improve marks for further exams.
- 6/8/24 P.T. Mythili Roll: no: 97 final year MBBS II I met HOD mam Dr. Uma for poor performance in exam & she told to improve marks for further exams
- 6/8/24 I. Vishnu vardhan Roll: no: 148 Final Year 1<sup>st</sup> B II . I met HOD mam Dr. Uma for poor performance in Exam & she told to improve marks for further exam.
- 6/8/24 MONIKA Roy < Roll no - 150 Final year MBBS part II I met HOD mam Dr. Uma for poor performance in exam & she told to improve marks for further exam.
- 6/8/24 P. Murali Priya Roll no: 155 final year MBBS part II I met HOD mam Dr. Uma for poor performance in exam & she told to improve marks for further exam

6/8/24 B. Varshitha Roll: 144 final year MBBS - II. I had met HOD mam for not performing well in Internals mam asked to improve marks and study properly.

6/8/24 D. Srisha Roll: 152 final year MBBS - II. I had met HOD mam for not performing well in Internals mam asked to improve marks & study well.

6/8/24 P. Rupa-shivani Roll no 93 final year MBBS - II. I had met HOD mam for my poor performance in Internals. Mam advised me not to repeat the same mistake.

6/8/24 G. R. Gyothika Roll No. 147 final year MBBS - II. I met HOD mam for my poor performance in internals mam advised me to not repeat the same mistake and improve marks in upcoming internals.

6/8/24 N. Rakesh Roll No: 151 final MBBS part-II. I met HOD mam for my poor performance in internals mam advised me to not repeat the same mistake and improve marks in upcoming internals.

I / Mrs 2022-23

PAGE NO.

DATE :

3/4/2023. Parents Meeting

① Roll. No: 134.

Vishnu Chakraborty 2022-23

Parents - Meet - Uncle -

Theory - 18 Marks. + T marks <sup>mca</sup> = 25/100

Practicals - 19.

T. Sanyal

Student's Signature

Mr.  
Parent's Signature

I will improve my marks  
by next monthly test. I  
will be regularly meeting my  
concerned sir which is avoid  
to me. I will clear all my  
doubts with my teachers.

Sanyal  
3/4/2023

② Roll no: 48 - Gurus Prasad.

Mother: Sreelatha.

Marks - 28 (Theory)

8 (mca)

Total - 36 marks.

I will show improvement in the next test.

I will finish reading the day-to-day topics in time and  
revise it by the weekend.

I will make notes of the same.

Student's sign: G.P.

Parent's sign: Sreelatha.

Sanyal  
12/4/2023

③ Roll no: 148 - Dhanu.

Mother - Sravani.

Marks - 16/100.

Practicals - 19.

Total - 35/150 marks

I will improve in the coming exams. I was not able to study due to health issues. I will study everyday lecture topics.

+ Student's Signature  
Dharmika

Parents Signature  
S. SRAVANA

For the  
21/4/2023

(4)

P. Dharmika Shrestha

Roll No - 95

FES is the college where students are given good follow up and conducting Monthly Test is very good agenda, because of which all the students will become successful. All the Professors are down to the ground and supporting the students.

elasya

23/05/2023.

2/8/2023

Meghavarshini 63/Roll nos.

(\*)  
Chauhan

I will improve my marks in coming monthly test. And I will write 1 essay question daily.

Mother's name  
Veitak Raghavama

K. Veitak Raghavama

K. Meghavarshini  
T. Phani  
father (Madhav)

3/8/2023

Pillala Harsha

Roll NO: 104

42/100 IA

31 Practicals

Neat diagrams

Good Hand writing

Hardwork.

Sir/Madam,

I am happy to receive the communication regarding the studies and Examinations marks and performance of my Son Pillala Harsha. After conversation ~~I~~ I came to know some facts and details about the studies. I will definitely follow the instructions as said by the College authorities and motivate my son to secure good marks and to get good performance in further Examinations and Tests. And I request keep informing as I can concentrate and improve the studies in all manners. Thanking you Sir/Madam.

f. Annapurna  
03/08/2023  
Arantapuram.

4/8/2023

Dinesh

Roll no: 46

47/100

- I will make a better time table & prepare for the next intervals.
- I will improve the method of writing an answer.
- I will try to draw more diagrams.

Father: G. Minendra Prasad

Good morning Madam

My son appeared for your 1st internal and 1st internal examination but the result is Failed. only he got 47/100. In my opinion he has good skills but I don't understand what the difficulties.

I request madam to improve his skills in every stage.

Thank you Madam.

G. Minendra Prasad

5/8/2023

Vamsi Krishna Roll no: 13

No. Tangaluru, Patanur to Vamsi -

I went with Sudarshana Medeni, discussed with her about my son. She advised me that, My son has to improve in all subjects, bring back his habit of going to school. I request you madam please cooperate with him and make him in proper manner.

I request you madam please cooperate with him and make him in proper manner.

Thanking you,  
M. Prasad

8/8/2023

Rahul Goud - Roll no: 66

K. Narendra son of K. Rahul Goud. I apologize from what I did from the past. Today on ward as I am going to study and I will pass the 3<sup>rd</sup> internal. I request you madam for what I did in past.

K. Rahul Comp Roll no: 66

1. I will do daily assessment on myself on present days topics and weekly I will write a assessment on myself and report to the Shashibhansin / Sujatha mam.

2. I have to make Combining to Simultaneously read anatomy with physiology and Biochemistry.

K. Rahul  
8/8/2023.

8/8/2023

Mohit Roll NO: 82

I will do daily assessment on myself on present days topics and weekly I will write a assessment on myself and report to the Shashibhansin / Sujatha mam.

I have to make Combining to Simultaneously read anatomy with physiology and Biochemistry.

M. J. Laalmei  
8/8/2023

9/8/2023

Kaushik Roll NO: 66

I met with Anatomy madam Sanku Sanku Sanku. She explained about all kinds of the Kaushik. madam told

P.T.O

Korhe is not attending classes attendance is the only classes and projects. He got low failed marks in 8th grade internal also. She gave counselling to him, before one modern spoke to me his complete situation is the whole

*[Signature]*  
3/5/23

Myself Korshik, I hereby say that I am aware of low grades in the internal I decide to take responsibilities for my future exam results. I am going to take my academics seriously to increase my marks progressively.

Korshik Reddy

*[Signature]*

9/8/2023

Myself Dr. Vinod Kumar P/O Guruprakash Reddy I was explained & nicely by Dr. Swathika about draw back of my son. I will look into his performance & follow his progress. I will see to that he will do better in next time.

*[Signature]*

28/8/2023

I met Sujatha madam  
My self Vishnu I am aware of my internal marks  
In this internal I got less marks I will have to  
improve much more in the upcoming exams. It my  
responsibility to get marks in the upcoming exams  
if an I got less marks it my responsibility.

S. Sujatha Devi  
parent Signature.

29/1/2024

2023-2024 - BATCH.

① MH. Pralab - Roll no: 85 Meeting of Principal & myself  
Myself M.H. Prathap. mam, My internal practical  
Exam was held on January. I didn't show  
the compartment's of hand. Which was the topic  
given to me. and the Viva taken by principal Sir.  
So, due to improper showing. I came and met  
Principal Sir. From now onwards I will  
improve and concentrate on dissection properly  
and this will not be repeat next time mam.

principal & Secy's office. Next  
time 2023 practicals would  
not be as also Secy's office

M. Kavitha  
M. Prathap

5/2/2024

Pranathi Roll no 101.

My self M. Pranathi meeting mam, internal  
practical exam was held on January. I got less  
marks in internal assignment. From next time I will  
perform better in the next internal assignment.

5/2/24 M. Pravalhi Roll NO. 101

I can see the marks and she did not Repeat again. she is absent in last week Don't Repeat again

*(M. Pravalhi)*  
(M. Pravalhi)

17/2/2024 T. H. MOHAMMED RIZVEE Roll. No. 98

I see the marks and and he will not repeat again. Here after He will get good marks.

A. Abdulhameed  
A. ABIDHA BEGUM.

21/2/24 R v Karthikeya Roll No-148

I saw the marks and he will do his best job for next exams.

*(Shams Rani)*  
Shams Rani

20/5/2024 Guntala Riddi Vasun Riddy RA.No 53 (2023-2024) Batcho

అంబరం 1st year చదువులు చేస్తున్నారు  
అలాగే మరొకరు అలాగే ఉన్నారని తెలుసుకున్నాం  
అది తెలుసుకోవడానికి మనకు కాలిఫార్నియాలో  
ఇది అనేక ప్రాజెక్టులు మరియు అంబరం  
మీదాల్లో మేము మీరు కలగండి.  
అలాగే అంబరం మరియు మరొకరు  
అంబరం మీద వారు అంబరం చదువులు చేస్తున్నారు  
- ఆమె

*(G. Vaikunta Subba Reddy)*  
G. Vaikunta Subba Reddy

22/5/2024

C. Yogabharathi Tej ROLL No: - 26

It is because of my fault my father had attended from new answers I can't bunk any classes or practice and I'll improve my standards I won't repeat again. I assure that

- C. Yogabharathi Tej



22/05/2024

25/9/2024

Repeaters Parents Teacher Meeting

① Dwajaganu - 37

Department of Anatomy has been discussed about the planning to get pass of university exam with the conduction of parents meeting.

Planned to keep class for 15 days with the study plans to be discussed with conduction of 3 tests, everything will be discussed with the faculty of anatomy department with Sab Kumar<sup>SR</sup>, who is going to monitor me, and he will be taking care of me, scheduled according to the reading.

Student Sign

B. Dwajaganu

Parent Sign

R. Jayaram

25/9/24

Parents &amp; Teacher Meeting

Parent: Karanaran Ajay Kumar

I discussed with HOD Madam

Dr. K. Sufatha about my daughter's planing to get pass in Human Anatomy

(P.T.O)

and I satisfied with HOD monitoring about my daughter. HOD madam appointed Dr. Lavitha madam to educate and prepare for examination.

Thank you madam.  
Student's Sign: K. Vidya  
Parent's Sign: K. Jay Kumar  
K. D. S. S. S.

25/9/2024 Pranamio

Parents & teacher meeting  
parent: mekala. yella Reddy. I discussed with HOD Dr. Suzatha mam. about my daughter's performance and planning to get pass in anatomy university exam. and I satisfied with HOD monitoring about my daughter. HOD madam allotted Dr. manomani madam to give guidance and educate & preparation for examination. & she will take care of me.

Thank you madam  
Student's sign: M. V. pranav  
Parent's sign: B. Reddy prane  
M. Yella Reddy

25/9/2024 P.Chinni maunika

parents & teacher meeting

parent :- Pothubaina chandrayudu . I discussed with HOD Dr. Sujatha mam . about my daughter's performance and planning to get pass in anatomy university exam . and I satisfied with HOD monitoring about my daughter . HOD madam alloted Dr. Sujatha mam -to give guidance . and educate & preparation for examination and she will take care of me .

Thank you madam

Student's sign



parent sign

P. Chinnu  
25/9/24

# Teacher-parent Diary

## I Internal Parents TALK :-

Revanth -

① Jagadeesh - 103

marks - 26/100 - P

36/100 - P

monthly Test: 16, 10, 8, 14

Parents: Always ward says he is studying.  
Parent don't know that he is not studying.

② Upendra Naik - 91 Brother

marks - 27/100

23/100

monthly Test: 16, 09, 04, AB.

③ Mohith - 82 mother.

marks - 26/100

19/100

monthly Test: 18, 8, 10, 13

Parent's: He will answer but he is unable to write.

He will not write.

4

Ruthvik - 29

marks - I - 14M

I - 20M

Monthly - I - ~~15, 3, 4, 7~~ 15, 3, 4, 7

Parents :: physiology difficult.

(He is not understanding)

Seniors Influence (Super seniors) too much.

5 Varun - 12

marks - 21 I

39 - I

(Brother)

Didn't pick

Monthly - ~~Test~~ - 23, 17, 15, 8.

Parents ::

6 Vamsi - 13

marks - 25 I

20 - 2

(didn't pick)

Monthly Test : 21, 9, Ab, 10.

Parents :

landline  
DR CAROLINE P  
[ASSOCIATE PROFESSOR]

(125)

- Armitha Reddy.

Postal ID - 29

2 - 25

Monthly Test - 5, 11, 4, 8.

Parents:

- She is telling that she is studying.

- Home sick.
- Personally pls talk mam.

Sai Vignesh

(18)

21 - 24M

2 - 25M

Monthly - 17, 15, 9, 9

Parents - paper tough

All are same

here in clg.

Akshay Ganesh - 39

2 - 22

2 - 19

Monthly - 16, 15, 14, 7

Parents - No update to parents at all

Abhinav Naidu 59

Internal :- 2 - 11  
          II - 19

Monthly - 12, 9, Ab, 6.

Parents :: Parents are strict.  
NCC quota seat.

Phone usage is more.  
ply the strict-mam.  
Whenever

Tazim

Ethel

Teacher F. Harsha Vardhan  
(Assistant professor)

Internal - 29 - II  
          17 - I

Monthly - 18, 11, 5, 12

Parents :: She studies well mam.

Some where (mistake in gng on)

Vamsi

Internal - 25 II  
          20 II

Monthly Test - 21, 9, Ab, 10

Parents :: He will come and meet me.

Vishnu Chakravarthi - 134

Internal marks - 13 - II  
11 - P II

Monthly - 14, 6, 14, 16 P 121 - 121  
Test

Parents:-

Parents Meeting

24/9/2024

| <u>Student</u>  | <u>Parent</u>            | <u>Signature of HoD</u> |
|---|--------------------------|-------------------------|
| 1. Rahul<br>K. Rahul  | K. Narendra<br>K. Deepak |                         |
| 2. R. Divakaran<br>R. Div.  | R. Jayanth<br>R. Jayanth |                         |
| 3. Chinni Manika<br>(parent didn't meet me)   |                          |                         |
| 4. Chakravarthy Chakravarthy<br>( <del>no</del> parents came)<br>& discussed the<br>problems. |                          |                         |

Failed candidates have attended the meeting with their parents. Discussed about how to put effort for the upcoming exams and also informed about 3 IA exams dates.

03/10/2024 (First IA), 07/10/2024 (Second IA) and 11/10/2024 (Third IA)

*[Handwritten Signature]* 24/9/2024

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KUPPAM. A. P.

10/5/23

Student Name : R.T Indhuja. (Final MBBS Part-I)

Today Parents of R.T. Indhuja, Dr. E. Manimekals & Mrs. R. Thambi Thani came and met Mrs Prof Nam. We were told about the deficit in Attendance and its importance. We were also told about the importance of Attendance classes both Theory & Practical without fail.

R. Thambi Thani  
10/5/23

Uthmani  
10/5/23

11/5/23

Student name: P. Midhun.

Today I met Mrs Dr. Uma Madam. about my child attendance. Madam explained about the importance of attendance. I will take care about my children and it would not be repeated.

I am feeling very happy to come to the Institution and very good care taking about students in the PESTER

Pd d

P. DIARMENDRA

16/5/23 Student Name: N. R. AARTHI PRIYA

I am Dr N. Ravikumar father of N. R. Arthipriya met HOD Madan regarding her attendance. I received the letter from Kollegal, for that reason I met Madan. She nicely explained the importance of classes and also the attendance. I am happy and very satisfied after met Madan. Thanking you

25/5/23 Student Name: Muthuraman-B

I am Balasubramanian N father of Muthuraman met HOD of Medicine department regarding my son's attendance. He had Supplementary exam, and due to that he was not able to attend classes. But now he cleared his mistakes & promised to make amendment and be regular to classes hereafter.

Thanking you

Yours sincerely

MOB: 9488636720, MDJ

N. BALASUBRAMANIAN  
(FATHER OF MUTHURAMAN)

25/5/23 Student Name: T-V Priyadharsini

I am N. Viswanathan father of Priyadharsini met HOD of Medicine department regarding my daughter's attendance. She was suffering from food poisoning for 1 week during postings of general medicine. She will attend classes regularly in future. Already she has submitted MC for the above period, I am very happy and thankful to this institute

111

for this opportunity

Thanking you

Yours sincerely

Mob: 9894062246

N. Vinayakumar 25/05/2023

9789296963

opoj 20/5/23

29/5/23. Student Name. Rishal Saini P.

My name is Sakir Hussain. father of Rishal Saini. Discussed with Dr. Uma. M.A. regarding the low attendance of my ward. She suggested to put him in the hostel and assured all the assistance for his improvement.

Assured my sons attendance in the future classes. And she advised to concentrate in the studies for the betterment of his complete

Thank you for the support!

Kindly intimate my son's father.

Thank you.

Sakir Hussain P.

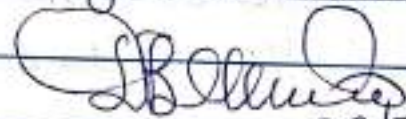
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29/5/2023 Student name: Dagarapu Rubeena Angel  
I am Prof. D. Benny Karunakar, father of  
Dagarapu Rubeena Angel.

Today, I had a discussion with Dr. Uma,  
Professor & HOD of General Medicine Dept, regarding  
the academic performance of my daughter.  
The Dept. of General Medicine has taken an  
initiative to continuously monitor the attendance  
and academic performances of its students and inform  
the same to their parents. This is a time  
consuming effort, which deserves appreciation.  
HOD madam is very cordial and working for  
the betterment of the students.

I request the Department to continue to monitor  
the overall performance of the students and intimate  
the same to their parents.

Yours Sincerely



29/5/2023  
(Prof. D. Benny Karunakar)

25/06/23

Student Name: R. Adhithya,

I am Asst. Exe. Engineer, TNEB to CE/D/Vellore  
father of R. Adhithya.

Today, I had a discussion with Dr. Uma,  
Prof. & HOD of General Medicine, dept. regarding  
the academic performance of my son R. Adhithya.

The dept of General Medicine has taken an  
effort in continuously monitoring the attendance and  
academic performance of its student & informed the  
same to the parents. The HOD Madam told  
to submit the log<sup>book</sup> assignment within two weeks.  
The HOD Madam is very cordial and  
affectionate towards the student and putting more  
effort on the student studies.

I request the HOD Madam, & hereafter  
I will monitor my son's performance every month  
and without fail.

Yours faithfully

[Signature]

[S. RAMAN]

Asst. Exe. Engineer,  
TNEB.

28/06/2023 Student Name: S. Sarfoaz Ahamed

I am H. SHARUDEEN AHMED, Manager / Rites Limited

Today I had a discussion with Dr. Uma Professor & HOD of General Medicine Dept, regarding the academic performance of my son.

The Dept of General Medicine has taken an initiative to continuously monitor the attendance and academic performances of its students and to inform the same to their parents. This is a time consuming effort, which deserves appreciation. HOD, Madam is very cordial and working for the betterment of the students.

I request the department to continue to monitor the overall performance of the students and intimate the same to the parents.

Yours Sincerely,  
H. Sharudeen Ahmed

(H. SHARUDEEN AHMED)

28/06/2023

Date: 20/09/2024

B.R. Nishi . Roll No: 01

- I will improve in my subject knowledge.

*Nishi*

D. Manasa - Roll No: 02

I couldn't attend the previous classes in April, May, June because I had 2<sup>nd</sup> yr and 3<sup>rd</sup> yr supplementary exams.

*Manasa*

06/08/24 Cr. Bhanu Prakash Roll No: 03  
Final MBBS part-II

I met HOD mam for poor performance in the internal assessment exams conducted in the month of July 2024, as I not prepared well for exam my marks are less, by the next internal exam I will prepare well & get good grades.

*Bhanu Prakash*

6/8/24 B. Hemant Roll No-25  
Final MBBS part-II

I met HOD madam for poor performance in the internal assessment exams conducted in the month of July 2024 as I have not prepared well and did not attempt all questions in the exam. I will improve in the next internal and get good marks.

*B. Hemant*

6/8/24 B. Uma Maheswari Roll No: 31  
FINAL MBBS part-II

I met HOD mam for poor performance in the internal assessment exams conducted in the month of July 2024 as I haven't got less marks. I attempted all the questions in the exam because I didn't prepared well. I will improve my performance & get good marks in coming exams.

*Uma Maheswari*

6/8/24 BOGIA RAJAVARDHAN

Final MBBS PART-II

I met HOD mam for poor performance in the 1<sup>st</sup> Internal assessment exam conducted in the month of July 2024 and i have not performed well in the exam and did not attempted all questions. next time i will prepare well and perform well in upcoming exam

B. Rajavardhan

6/8/24 B. Praneeth Reddy

Final MBBS Part-II

I met HOD mam for poor performance in the 1<sup>st</sup> Internal assessment exam, conducted in the month of July 2024 and i have not performed well in exam and did not attempted all questions. next time i will prepare well and perform well in upcoming exam

B. Praneeth

6/8/24 G. Anuradha

Final MBBS Part II

I met HOD mam for poor performance in 1<sup>st</sup> Internal assessment exam. mam explain me to improve marks & attempt all questions and make plan to study. next time i will prepare well and perform well.

G. Anuradha



6/8/24 G. Ankitha Reddy  
Final MBBS Part-II

I met HOD mam for poor performance in the 1<sup>st</sup> Internal assessment exam conducted in the month of July 2024 and I have not performed well in the exam and did not attempted all questions next time I will prepare well and perform well in upcoming exam.

Ankitha

6/8/24 J. Hansan Kher  
Final MBBS Part-II

I met HOD mam for my poor performance in the 1<sup>st</sup> Internal assessment exam. I have challenged to mam that I will pass in next internal assessment exam. I didn't performed well in last exam due to lack of preparation. I won't repeat same mistake in future.

Jyoti

06/08/24 K. Manjunath, Final MBBS Part-II

I have met Dr. Uma madam today regarding my poor performance in 1<sup>st</sup> Internal assessment of July. I am told to not to repeat this in forthcoming internal assessments. I am sincerely apologising for my current performance and I am looking forward to improve in future exam.

K. Manjunath

6/8/24 ~~M~~ Koushik G Roll no. 64, Final year MBBS part II  
I met HOD Dr. Uma for poor performance in 1<sup>st</sup> internal, and she told me to improve marks in the next internal and to attempt all questions & study properly.

6/8/24 K.P. Varshith Roll No. 65, final year MBBS part-II  
I met HOD Dr. Uma madam for poor performance in 1<sup>st</sup> internal, and she told me to improve marks in the next internal and to attempt all questions & study properly.

6/8/24 N. Manthi Sai Roll no. 71, final year MBBS part II  
I met HOD Dr. Uma madam for not performing well in 1<sup>st</sup> internal examination and she told to improve marks in 2<sup>nd</sup> internal and to study properly.

6/8/24 N. Blessy Roll no. 80 final year MBBS part II  
I met HOD madam for not performing well in 1<sup>st</sup> internal examination and she told to improve marks in 2<sup>nd</sup> internal and to study properly.

6/8/24 P. Sujith Roll no 92 final year MBBS part II. I met HOD madam for not performing well in the 1<sup>st</sup> internal examination & she told to improve marks in 2<sup>nd</sup> internal & to study properly.

4/8/24 R. Sai Varshith Roll no. 134 final year MBBS part II. I met HOD madam for not performing well in internals, she asked us to improve marks and study properly.

- 6/8/24 V. Mohith Rollno: 129, final year MBBS part II  
I met HOD mam Dr. Uma for poor performance in  
1<sup>st</sup> internals and she told to improve marks in  
the next internals and make a timetable to improve
- 6/8/24 To Geethika Rollno: 121, final year MBBS - II . I met  
HOD mam Dr. Uma for poor performance in 1<sup>st</sup> internals  
and she told to improve marks and study properly .
- 6/8/24 Akshat Roll no: 122 final year MBBS - II . I met HOD  
mam Dr. Uma for poor performance in the exam  
and she told to improve marks for further exams.
- 6/8/24 P.T. Mythili Roll: no: 97 final year MBBS II I met  
HOD mam Dr. Uma for poor performance in exam  
& she told to improve marks for further exams
- 6/8/24 I. Vishnu vardhan Roll: no: 148 Final Year 1<sup>st</sup> B II . I met  
HOD mam Dr. Uma for poor performance in Exam & she  
told to improve marks for further exam.
- 6/8/24 MONIKA Roy < Roll no - 150 Final year MBBS part II I met  
HOD mam Dr. Uma for poor performance in exam &  
she told to improve marks for further exam.
- 6/8/24 P. Murali Priya Roll no: 155 final year MBBS part II I met  
HOD mam Dr. Uma for poor performance in exam  
& she told to improve marks for further exam

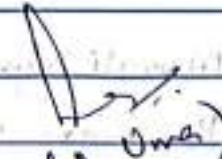
6/8/24 B. Varshitha Roll: 144 final year MBBS - II. I had met HOD mam for not performing well in Internals mam asked to improve marks and study properly.

6/8/24 D. Shriha Roll: 152 final year MBBS - II. I had met HOD mam for not performing well in Internals mam asked to improve marks & study well.

6/8/24 P. Rupa-shivani Roll no 93 final year MBBS - II. I had met HOD mam for my poor performance in Internals. Mam advised me not to repeat the same mistake.

6/8/24 G. R. Gyothika Roll No. 147 final year MBBS - II. I met HOD mam for my poor performance in internals mam advised me to not repeat the same mistake and improve marks in upcoming internals.

6/8/24 N. Rakesh Roll No: 151 final MBBS part - II. I met HOD mam for my poor performance in internals mam advised me to not repeat the same mistake and improve marks in upcoming internals.

  
Professor B. HOD  
Department of General Medicine  
PESMSR, Kuvempu - 51/425

P.E.S INSTITUTE OF MEDICAL SCIENCES & RESEARCH  
KUPPAM – 517425, Chittoor District, Andhra Pradesh

Ref: PESIMSR/ESTAB/27/2023-24

Date: 06.10.2023

CIRCULAR

The following first MBBS (2023-24 Batch) students are grouped under mentorship Programme against the mentor selected. The students are requested to meet the concerned mentor without fail.

| Groups | Mentor                        | Students Roll Numbers |
|--------|-------------------------------|-----------------------|
| 01     | Dr. Sujatha K                 | 01 - 10               |
| 02     | Dr. Shashi Bhushan G          | 11 - 20               |
| 03     | Dr. K Manivannan              | 21 - 30               |
| 04     | Dr. R. Sasi Kumar             | 31 - 40               |
| 05     | Ms. R K Pavithra              | 41 - 50               |
| 06     | Dr. Komaladevi S D            | 51 - 59               |
| 07     | Dr. Caroline Priyadarshini    | 60 - 68               |
| 08     | Mr. E Harsha Vardhan Naik     | 69 - 78               |
| 09     | Ms. Leena Lakshmi Prasanna    | 79 - 87               |
| 10     | Ms. S Harika                  | 88 - 97               |
| 11     | Dr. Subiman Saha              | 97 - 105 78-105       |
| 12     | Dr. Edavan Pulikanath Praveen | 106 - 114             |
| 13     | Dr. Vineetha K R              | 115 - 123             |
| 14     | Dr. Selva Kumar D             | 124 - 132             |
| 15     | Mrs. Asha K                   | 133 - 141             |
| 16     | Ms. Abisha                    | 142 - 150             |

GUIDELINES

1. Meet the students in once in 15 days and records to be maintained.
2. Check their performance in all the departments and cross verify their attendance.
3. Make a note of their assessment, counsel them as well as their parents.
4. Identify areas of any deficiency of any subject and arrange a meeting with the concerned person for the improvement and welfare.
5. Identify any areas in which they are good in relation to extra and co-curricular activities and encourage them.
6. Attend to their areas of attrition, grievances and personal issues and try to solve them maintaining confidentiality.
7. Maintain informal relation with them so that they are comfortable in your presence and expressive.
8. Attend to any other issues if needed not mentioned above.
9. Record all activities in mentor diary

Girls Boys

Cc to:  
MD/AMD  
Vice Principal (Academics)  
All the Concerned HOD's  
Concerned Faculty  
All Notice Boards  
O/c

  
DEAN & PRINCIPAL  
DEAN & PRINCIPAL  
PES Institute of Medical Science & Research  
Kuppam-517425, Chittoor Dist.A.P.

**Following problems were identified in Mentor –Mentee Program for 2023-24 Batch**

In the preclinical department, Mentors have identified the slow and fast learners, problems of absentees and action taken as follows

1. **Identified slow learners** – List is enclosed  
Action taken was – Taken extra classes (Time-Table is enclosed)  
Final outcome is they have cleared their university exam in first attempt
2. For fast learners student's seminar, quiz and debate were conducted to encourage the students. They have taken up the project work of university and list of ongoing projects enclosed.
3. **Identified long term absentees and teacher-parent meeting was conducted in the concerned department**  
Action taken was – Identified the problems like home sick, language problems, difficulties with adjustment in the hostel etc . Counseling of the mentees along with the parent meeting was done and the problems were resolved.
4. **Few students had Anxiety problems near the exam time.**  
Mentor was done counseling and they were sent to psychiatry department for special counseling and found that there were no major issues and the minor problems were resolved


Professor and HOD  
Department of Physiology  
**PROFESSOR & HOD**  
**DEPT. OF PHYSIOLOGY**  
**PES INSTITUTE OF**  
**MEDICAL SCIENCES & RESEARCH**  
**KUPPAM A. P.**

Professor and HOD  
Department of Anatomy  
**Professor & Head**  
**Dept. Of Anatomy**  
**PESiMSR, Kuppam**  
**Chittoor Dt, A.P.-517425**

Professor and HOD  
Department of Biochemistry  
**PROFESSOR & HOD**  
**DEPT. OF BIOCHEMISTRY**  
**PES INSTITUTE OF MEDICAL**  
**SCIENCES & RESEARCH**  
**KUPPAM, A.P.-517425**

**PES INSTITUTE OF MEDICAL SCIENCES & RESEARCH**  
**KUPPAM-517425, CHITTOOR, ANDHRAPRADESH**  
**DEPARTMENT OF PHYSIOLOGY**  
**Ongoing Projects**

1. A Comparative study of anthropometric parameters and Handgrip strength in Obese Type-2 Diabetic and Non Diabetic individuals.  
**Researcher:** -Mr. Sajja Shanmukha Vinay Kumar. **Guide:-** Dr.Jayalakshmi M K
2. Correlation of Electrocardiogram components and Body mass index in young healthy individuals at rest and post exercise.  
**Researcher:** - Ms. VeniPalla      **Guide:** - Dr Caroline Priyadarshini
3. Prevalence of sarcopenia in young healthy adults and in association with pulmonary function test.  
**Researcher:** -Mr. MunnelliSasikanth.      **Guide:** -Mr E HarshaVardhanNaik.
4. Effect of Vagal Modulation on Healthy Individuals.  
**Researcher:** -MsV G Leena Lakshmi Prasanna
5. Sarcopenia Prevalence and its relationship with lifestyle behaviours among rural population in Chittoor District: cross-sectional study.  
**Researcher:** -Mr. E HarshaVardhanNaik
6. Effect of Cinnamon as an Antioxidant on Prediabetic Individuals.  
**Researcher:** - MsV G Leena Lakshmi Prasanna


  
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**KUPPAM. A. P.**

**PES Institute of Medical Science & Research, Kuppam,**  
**Department of Physiology**

**1<sup>st</sup> Year MBBS Batch-2023-24**

**List of Slow learners**

| S.No | Roll No | Student Name                       | Physiology Marks (100) |
|------|---------|------------------------------------|------------------------|
| 1    | 56      | Hasti dhanush                      | 30                     |
| 2    | 84      | M Charan                           | 22                     |
| 3    | 146     | Veluru sanjana                     | 29                     |
| 4    | 148     | Venkata karthikeya rayani          | 25                     |
| 5    | 128     | Saribala likitha                   | 29                     |
| 6    | 55      | Hastavaram sahanalaya              | 28                     |
| 7    | 141     | Tharuneeshwar k r                  | 26                     |
| 8    | 14      | Balagani venkata jagadesh yadav    | 28                     |
| 9    | 98      | Mohammed rizvee t h                | 25                     |
| 10   | 89      | Mallappagari dhanuush reddy        | 25                     |
| 11   | 63      | K vamsi                            | 29                     |
| 12   | 96      | Mekala venkata pranavi             | 17                     |
| 13   | 90      | Mandala mahitha                    | 30                     |
| 14   | 4       | Amari ganesh                       | 25                     |
| 15   | 143     | Thiruvuru harshavardhan reddy      | 28                     |
| 16   | 60      | K pravallika                       | 23                     |
| 17   | 12      | B shashank sai                     | 24                     |
| 18   | 29      | Chinnapureddy jaswanth kumar reddy | 21                     |
| 19   | 53      | Gurrala reddy varun reddy          | 25                     |
| 20   | 11      | Ayyavara sai varun teja            | 9                      |
| 21   | 122     | Potuboina chinni mounika           | 25                     |
| 22   | 69      | Kalam ramya royal                  | 23                     |
| 23   | 149     | W R nitish srinivaas               | 23                     |
| 24   | 16      | Basimalla samuel benedict          | 20                     |
| 25   | 71      | Karanam udayani                    | 17                     |
| 26   | 82      | Kuruva meghana                     | 24                     |
| 27   | 93      | Mangali praveen kumar              | 21                     |
| 28   | 76      | Kesemireddy chakradhar reddy       | 19                     |
| 29   | 26      | Cheni yooga bharath tej            | 28                     |
| 30   | 37      | Divagaran r                        | 26                     |
| 31   | 51      | Golla mahesh babu                  | 25                     |
| 32   | 2       | A T haritha                        | 25                     |
| 33   | 115     | Peruru venkata vaishnavi           | 30                     |


  
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**Time table for slow learners for the month of February 2024**

| Date         | Day      | Time         | Topic                  | Faculty    | Teaching Method     |
|--------------|----------|--------------|------------------------|------------|---------------------|
| 05 / 02 / 24 | Monday   | 4.00-5.00 PM | General Physiology     | Ms. Leena  | Group Discussion    |
| 08 / 02 / 24 | Thursday | 4.00-5.00 PM | General Physiology     | Mr. Harsha | Discussion of Q-A   |
| 12 / 02 / 24 | Monday   | 4.00-5.00 PM | Blood                  | Ms.Harika  | Discussion of cases |
| 15 / 02 / 24 | Thursday | 4.00-5.00 PM | Blood                  | Ms.Leena   | Rewriting answers   |
| 19 / 02 / 24 | Monday   | 4.00-5.00 PM | Immunity               | Mr.Harsha  | Special Class       |
| 22 / 02 / 24 | Thursday | 4.00-5.00 PM | Nerve Physiology       | Ms.Harika  | Discussion          |
| 26 / 02 / 24 | Monday   | 4.00-5.00 PM | Neuromuscular Junction | Mr.Harsha  | Group Discussion    |
| 29 / 02 / 24 | Thursday | 4.00-5.00 PM | Muscle Physiology      | Mr.Harsha  | Rewriting answers   |

**Time table for slow learners for the month of March 2024**

| Date         | Day      | Time         | Topic                 | Faculty    | Teaching Method                  |
|--------------|----------|--------------|-----------------------|------------|----------------------------------|
| 04 / 03 / 24 | Monday   | 4.00-5.00 PM | Respiratory system    | Ms. Leena  | Peer teaching with Fast learners |
| 07 / 03 / 24 | Thursday | 4.00-5.00 PM | Respiratory system    | Ms. Leena  | Rewriting answers                |
| 11 / 03 / 24 | Monday   | 4.00-5.00 PM | Respiratory system    | Ms. Harika | Discussion of answers            |
| 14 / 03 / 24 | Thursday | 4.00-5.00 PM | Respiratory system    | Ms. Leena  | Peer teaching with Fast learners |
| 18 / 03 / 24 | Monday   | 4.00-5.00 PM | Cardiovascular system | Mr. Harsha | Discussion of answers            |
| 21 / 03 / 24 | Thursday | 4.00-5.00 PM | Cardiovascular system | Ms.Harika  | Small Group Discussion           |
| 26 / 03 / 24 | Tuesday  | 4.00-5.00 PM | Cardiovascular system | Ms. Leena  | Rewriting answers                |
| 28 / 03 / 24 | Thursday | 4.00-5.00 PM | Cardiovascular system | Mr. Harsha | Discussion of answers            |


  
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**Time table for slow learners for the month of April 2024**

| Date         | Day      | Time         | Topic                   | Faculty   | Teaching Method              |
|--------------|----------|--------------|-------------------------|-----------|------------------------------|
| 01 / 04 / 24 | Monday   | 4.00-5.00 PM | Gastrointestinal system | Ms.Leena  | Discussion of answers        |
| 04 / 04 / 24 | Thursday | 4.00-5.00 PM | Gastrointestinal system | Ms.Leena  | Rewriting answers            |
| 08 / 04 / 24 | Monday   | 4.00-5.00 PM | Gastrointestinal system | Ms.Harika | Rewriting answers            |
| 12 / 04 / 24 | Friday   | 4.00-5.00 PM | Excretory system        | Ms.Leena  | Discussion of answers        |
| 15 / 04 / 24 | Monday   | 4.00-5.00 PM | Excretory system        | Ms.Leena  | Discussion of Clinical cases |
| 18 / 04 / 24 | Thursday | 4.00-5.00 PM | Excretory system        | Mr.Harsha | Group Discussion             |
| 22 / 04 / 24 | Monday   | 4.00-5.00 PM | Endocrine system        | Mr.Harsha | Discussion of Clinical cases |
| 25 / 04 / 24 | Thursday | 4.00-5.00 PM | Endocrine system        | Ms.Leena  | Discussion of Clinical cases |
| 29 / 04 / 24 | Monday   | 4.00-5.00 PM | Endocrine system        | Ms.Harika | Discussion of Clinical cases |

**Time table for slow learners for the month of May 2024**

| Date         | Day      | Time         | Topic            | Faculty   | Teaching Method           |
|--------------|----------|--------------|------------------|-----------|---------------------------|
| 02 / 05 / 24 | Thursday | 4.00-5.00 PM | Endocrine system | Ms.Leena  | Rewriting answers         |
| 06 / 05 / 24 | Monday   | 4.00-5.00 PM | Endocrine system | Ms.Leena  | Special Class             |
| 9 / 05 / 24  | Thursday | 4.00-5.00 PM | Endocrine system | Ms.Harika | Discussion                |
| 14 / 05 / 24 | Tuesday  | 4.00-5.00 PM | Endocrine system | Ms.Leena  | Group Discussion of cases |
| 16 / 05 / 24 | Thursday | 4.00-5.00 PM | Male repro       | Ms.Leena  | Discussion of Q-A         |
| 20 / 05 / 24 | Monday   | 4.00-5.00 PM | Male repro       | Mr.Harsha | Discussion Q-A            |
| 23 / 05 / 24 | Thursday | 4.00-5.00 PM | Female repro     | Mr.Harsha | Discussion Q-A            |
| 27 / 05 / 24 | Monday   | 4.00-5.00 PM | Female repro     | Ms.Leena  | Rewriting answers         |
| 30 / 05 / 24 | Thursday | 4.00-5.00 PM | Female repro     | Ms.Harika | Rewriting answers         |

  
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**PES INSTITUTE OF**  
**MEDICAL SCIENCES & RESEARCH**  
**KUPPAM. A. P.**

**Time table for slow learners for the month of June 2024**

| <b>Date</b>  | <b>Day</b> | <b>Time</b>  | <b>Topic</b>     | <b>Faculty</b> | <b>Teaching Method</b> |
|--------------|------------|--------------|------------------|----------------|------------------------|
| 03 / 06 / 24 | Monday     | 4.00-5.00 PM | Endocrine system | Ms.Leena       | Discussion of Q-A      |
| 06 / 06 / 24 | Thursday   | 4.00-5.00 PM | Endocrine system | Ms.Leena       | Special Class          |
| 10 / 06 / 24 | Monday     | 4.00-5.00 PM | CNS              | Ms.Harika      | Discussion of Q-A      |
| 13 / 06 / 24 | Thursday   | 4.00-5.00 PM | CNS              | Ms.Leena       | Discussion Q-A         |
| 18 / 06 / 24 | Tuesday    | 4.00-5.00 PM | CNS              | Ms.Leena       | Revision               |
| 20 / 06 / 24 | Thursday   | 4.00-5.00 PM | CNS              | Mr.Harsha      | Discussion             |
| 24 / 06 / 24 | Monday     | 4.00-5.00 PM | CNS              | Mr.Harsha      | Revision               |
| 27 / 06 / 24 | Thursday   | 4.00-5.00 PM | CNS              | Ms.Leena       | Discussion Of cases    |



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**P.E.S INSTITUTE OF MEDICAL SCIENCES & RESEARCH, KUPPAM**  
**DEPARTMENT OF ANATOMY**  
**I - MBBS (2023-24 Batch) I - Internal Assessment**  
**LIST OF SLOW LEARNERS**

| S.NO | ROLL NO | STUDENT NAME                       | ANATOMY MARKS (100) |
|------|---------|------------------------------------|---------------------|
| 1    | 11      | AYYAVARA SAI VARUN TEJA            | 25                  |
| 2    | 25      | CHAKALI PAVANI                     | 30                  |
| 3    | 26      | CHENI YOOGA BHARATTH TEJ           | 23                  |
| 4    | 27      | CHINNAKOTLA GIRIDHAR               | 30                  |
| 5    | 29      | CHINNAPUREDDY JASWANTH KUMAR REDDY | 29                  |
| 6    | 37      | DIVAGARAN R                        | 16                  |
| 7    | 57      | INDLURU SAIKUMAR REDDY             | 30                  |
| 8    | 96      | MEKALA VENKATA PRANAVI             | 19                  |
| 9    | 104     | NALABA CHANDRAKALA                 | 29                  |
| 10   | 122     | POTUBOINA CHINNI MOUNIKA           | 19                  |
| 11   | 143     | THIRUVURU HARSHAVARDHAN REDDY      | 29                  |

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**P.E.S INSTITUTE OF MEDICAL SCIENCES & RESEARCH, KUPPAM**  
**DEPARTMENT OF ANATOMY**  
**I - MBBS (2023-24 Batch)**  
**LIST OF SLOW LEARNERS II - Internal Assessment**


| S.NO | ROLL NO | STUDENT NAME                       | ANATOMY (100) |
|------|---------|------------------------------------|---------------|
| 1    | 4       | AMARI GANESH                       | 20            |
| 2    | 11      | AYYAVARA SAI VARUN TEJA            | 9             |
| 3    | 26      | CHENI YOOGA BHARATTH TEJ           | 30            |
| 4    | 29      | CHINNAPUREDDY JASWANTH KUMAR REDDY | 29            |
| 5    | 37      | DIVAGARAN R                        | 20            |
| 6    | 57      | INDLURU SAIKUMAR REDDY             | 30            |
| 7    | 82      | KURUVA MEGHANA                     | 29            |
| 8    | 91      | MANDEM SHRAVYA                     | 25            |
| 9    | 96      | MEKALA VENKATA PRANAVI             | 28            |
| 10   | 102     | MYLAMURI TEENA SRAVANTHI           | 30            |
| 11   | 121     | POTUBOINA CHANDRA KALA             | 26            |
| 12   | 122     | POTUBOINA CHINNI MOUNIKA           | 29            |

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**P.E.S INSTITUTE OF MEDICAL SCIENCES & RESEARCH, KUPPAN**  
**DEPARTMENT OF ANATOMY**  
**I - MBBS (2023-24 Batch)**  
**LIST OF SLOW LEARNERS III - Internal Assessment**

| S.NO | ROLL NO | STUDENT NAME                      | Anatomy(100) |
|------|---------|-----------------------------------|--------------|
| 1    | 2       | A T HARITHA                       | 29           |
| 2    | 4       | AMARI GANESH                      | 21           |
| 3    | 11      | AYYAVARA SAI VARUN TEJA           | 8            |
| 4    | 22      | BOLLAVARAM BHUVANA NRUSIMHA REDDY | 12           |
| 5    | 23      | BOLLU JAHNAVI                     | 20           |
| 6    | 26      | CHENI YOOGA BHARATTH TEJ          | 16           |
| 7    | 37      | DIVAGARAN R                       | 29           |
| 8    | 51      | GOLLA MAHESH BABU                 | 9            |
| 9    | 52      | GOPIDESI PALA JAHANAVI YADAV      | 28           |
| 10   | 53      | GURRALA REDDY VARUN REDDY         | 21           |
| 11   | 55      | HASTAVARAM SAHANALAYA             | 29           |
| 1    | 63      | K VAMSI                           | 29           |
| 2    | 69      | KALAM RAMYA ROYAL                 | 27           |
| 13   | 71      | KARANAM UDAYINI                   | 18           |
| 14   | 78      | KOLLAPANENI SHARIKA               | 30           |
| 15   | 83      | LOUKYA MEDA                       | 30           |
| 16   | 84      | M CHARAN                          | 29           |
| 17   | 96      | MEKALA VENKATA PRANA VI           | 15           |
| 18   | 102     | MYLAMURI TEENA SRAVANTHI          | 26           |
| 19   | 105     | NANDURU SRAVANI                   | 28           |
| 20   | 121     | POTUBOINA CHANDRA KALA            | 23           |
| 21   | 122     | POTUBOINA CHINNI MOUNIKA          | 22           |
| 22   | 127     | SAMPANGI GOUTHAM KUMAR            | 30           |
| 23   | 138     | TAKKOLI SRAVANI                   | 22           |
| 24   | 143     | THIRUVURU HARSHAVARDHAN REDDY     | 20           |
| 25   | 148     | VENKATA KARTHIKEYA RAYANI         | 24           |
| 26   | 150     | YANAMALAMANDA MOUNYA              | 28           |

  
 Professor in Charge, Department of Anatomy  
 P.E.S. Institute of Medical Sciences & Research  
 Kuppan, Kuppam, Tirupathi, Andhra Pradesh

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**Time Table for Slow Learners for the month of February 2024**

| DATE       | DAY     | TIME        | TOPIC                   | FACULTY            | TEACHING METHOD       |
|------------|---------|-------------|-------------------------|--------------------|-----------------------|
| 02.02.2024 | Friday  | 4.00-5.00pm | Inguinal canal          | Dr Shashibhushan G | Discussion of Q-A     |
| 06.02.2024 | Tuesday | 4.00-5.00pm | Rectus sheath           | Dr.Sujatha K       | Revision              |
| 09.02.2024 | Friday  | 4.00-5.00pm | Peritoneum              | Ms R K Pavithra    | Discussion of classes |
| 13.02.2024 | Tuesday | 4.00-5.00pm | Testis & Spermatic Cord | Dr Sasikumar       | Revision              |
| 16.02.2024 | Friday  | 4.00-5.00pm | Stomach                 | Dr.Sujatha K       | Group discussion      |
| 20.02.2024 | Tuesday | 4.00-5.00pm | Duodenum                | Ms R K Pavithra    | Rewriting answers     |
| 23.02.2024 | Friday  | 4.00-5.00pm | Caecum & appendix       | Dr Shashibhushan G | Revision              |
| 27.02.2024 | Tuesday | 4.00-5.00pm | Liver                   | Dr Sasikumar       | Discussion of answers |

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DR. SHASHIBHUSHAN G  
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 MRSC (M) (C) (A) (S)  
 MRSC (M) (C) (A) (S)

**Time Table for Slow Learners for the month of March 2024**

| DATE       | DAY     | TIME        | TOPIC                              | FACULTY            | TEACHING METHOD       |
|------------|---------|-------------|------------------------------------|--------------------|-----------------------|
| 01.03.2024 | Friday  | 4.00-5.00pm | Extra hepatic Biliary apparatus    | Dr Shashibhushan G | Discussion of Q-A     |
| 05.03.2024 | Tuesday | 4.00-5.00pm | Pancreas                           | Dr Sasikumar       | Revision              |
| 08.03.2024 | Friday  | 4.00-5.00pm | Kidney                             | Dr.Sujatha K       | Discussion of classes |
| 12.03.2024 | Tuesday | 4.00-5.00pm | Diaphragm                          | Ms R K Pavithra    | Revision              |
| 15.03.2024 | Friday  | 4.00-5.00pm | Posterior abdominal wall           | Dr.Sujatha K       | Group discussion      |
| 19.03.2024 | Tuesday | 4.00-5.00pm | Supra renal gland & Ureter         | Dr Sasikumar       | Rewriting answers     |
| 22.03.2024 | Friday  | 4.00-5.00pm | Urinary bladder & urethra          | Dr Shashibhushan G | Revision              |
| 26.03.2024 | Tuesday | 4.00-5.00pm | Anal triangle & ischiorectal fossa | Ms R K Pavithra    | Discussion of answers |
| 29.03.2024 | Friday  | 4.00-5.00pm | Ovary and fallopian tube           | Dr Sasikumar       | Group discussion      |

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Principal, Government Medical College, Mysore

**Time Table for Slow Learners for the month of April 2024**

| DATE       | DAY     | TIME        | TOPIC   | FACULTY            | TEACHING METHOD       |
|------------|---------|-------------|---|--------------------|-----------------------|
| 02.04.2024 | Tuesday | 4.00-5.00pm | Pelvis - Vessels, Nerves & Pelvic Fascia      | Ms R K Pavithra    | Discussion of Q-A     |
| 05.04.2024 | Friday  | 4.00-5.00pm | Uterus  | Dr.Sujatha K       | Revision              |
| 09.04.2024 | Tuesday | 4.00-5.00pm | Rectum & Anal Canal                           | Dr Sasikumar       | Discussion of classes |
| 12.04.2024 | Friday  | 4.00-5.00pm | Prostate & Seminal Vesicle                    | Dr Shashibhushan G | Revision              |
| 16.04.2024 | Tuesday | 4.00-5.00pm | Face  | Dr.Sujatha K       | Group discussion      |
| 19.04.2024 | Friday  | 4.00-5.00pm | Lacrimal Apparatus                            | Ms R K Pavithra    | Rewriting answers     |
| 23.04.2024 | Tuesday | 4.00-5.00pm | Deep Cervical Fascia & Fascial Spaces Of Neck | Dr Sasikumar       | Revision              |
| 26.04.2024 | Friday  | 4.00-5.00pm | Anterior Triangle Of Neck                     | DR.Manonmani       | Discussion of answers |

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**Time Table for Slow Learners for the month of May 2024**

| DATE       | DAY     | TIME        | TOPIC  | FACULTY            | TEACHING METHOD       |
|------------|---------|-------------|--|--------------------|-----------------------|
| 07.05.2024 | Tuesday | 4.00-5.00pm | Sub occipital Triangle                       | Dr Sasikumar       | Discussion of Q-A     |
| 10.05.2024 | Friday  | 4.00-5.00pm | Dural Folds , Venous Sinuses                 | Dr.Sujatha K       | Revision              |
| 14.05.2024 | Tuesday | 4.00-5.00pm | Cavernous Sinus                              | Dr. Manonmani      | Discussion of classes |
| 17.05.2024 | Friday  | 4.00-5.00pm | Pituitary Gland & Trigeminal Ganglion        | Ms R K Pavithra    | Revision              |
| 21.05.2024 | Tuesday | 4.00-5.00pm | Orbit  | Dr Shashibhushan G | Group discussion      |
| 24.05.2024 | Friday  | 4.00-5.00pm | Parotid Gland                                | Ms R K Pavithra    | Rewriting answers     |
| 28.05.2024 | Friday  | 4.00-5.00pm | Infratemporal fossa & Muscles of mastication | Dr. Manonmani      | Discussion of answers |
| 31.05.2024 | Tuesday | 4.00-5.00pm | Tm Joint                                     | Dr.Sujatha K       | Rewriting answers     |

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**Time Table for Slow Learners for the month of June 2024**

| DATE       | DAY     | TIME        | TOPIC                                      | FACULTY            | TEACHING METHOD       |
|------------|---------|-------------|--|--------------------|-----------------------|
| 04.06.2024 | Tuesday | 4.00-5.00pm | Thyroid Gland & Midline Structures Of Neck | Ms R K Pavithra    | Discussion of Q-A     |
| 07.06.2024 | Friday  | 4.00-5.00pm | Eye Ball                                   | Dr. Manonmani      | Revision              |
| 11.06.2024 | Tuesday | 4.00-5.00pm | Ear & Middle Ear                           | Dr.Sujatha K       | Discussion of classes |
| 14.06.2024 | Friday  | 4.00-5.00pm | Pharynx                                    | Dr Shashibhushan G | Revision              |
| 18.06.2024 | Tuesday | 4.00-5.00pm | Larynx                                     | Dr Sasikumar       | Group discussion      |
| 21.06.2024 | Friday  | 4.00-5.00pm | Tongue                                     | Ms R K Pavithra    | Rewriting answers     |
| 25.06.2024 | Friday  | 4.00-5.00pm | Cerebellum                                 | Dr.Sujatha K       | Discussion of answers |
| 28.06.2024 | Tuesday | 4.00-5.00pm | Cerebrum                                   | Dr. Manonmani      | Rewriting answers     |

  
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